

THIS INSTRUMENT PREPARED BY:	(NAME) Brenda Broome, Residential Construction Di				
	(ADDRESS)_			South Suite 1500	
			n, Alabama	•	
STATE OF ALABAMA	}		<b>-</b> 1	N AF BEAGET :-	• <b>8</b> L
COUNTY OF SHELBY	}	FULL SA	TISFACTIO	N OF RECORDED LIE	:N
	•				
KNOW ALL MEN BY THESE PRE	SENTS, That,	Central Bank of	f <u>the Sou</u>	<u>ith</u> , a (	corporation,
acknowledges full payment of the indeb	tedness secure	d by that certai	n mortgage exe	cuted by	
Russ A. Hale and spouse, Li	Inda C. Ha	le	on	December 1, 1992	······································
which said mortgage was recorded in th	e office of the	Judge of Probat	te Court ofS	She1by	County,
Alabama, in	BRANKINS.	Instrument	Number	, <b>1992-2906</b>	7
(and assigned to	in		8	look No	
Page No)	, and does furt	ther hereby relea	ase and satisfy s	said mortgage.	
Lot 20, according to the so 15, Page 70 A & B, in the I in Shelby County, Alabama.	Probate Of	fice of Sho	elby County	y, Alabama; being si	tuated
Together with the non exclusion Hugh Daniel Drive, all Declaration of Covenants, recorded in Real 317, Page Declaration of Covenants as	as more p Conditions 260 and F	erticularly and Restri irst Amendo	y described ictions dat ment to Gre	d in the Greystone R ted November 6, 1990 eystone Residentíal	esidential , and
<b>*</b>			08/30/5	L993-26192 L993-26192 4 CERTIFIED	
			SHELBY COUNT	V 20	
			001 "		anusad these
In Witness Whereof, Central Bank				, a corporation, has	caused these
presents to be executed this 25th	day of	August		_ , 19 <u>_93</u> .	
		:			
		Cer	tral Bank of	7 the South	
		Ву	M	+ Cluff	
		It	ts: V4ce	President	
STATE OF ALABAMA	}				
COUNTY OF JEFFERSON	<u>)</u>				
I, the undersigned Notary Public, i	n and for said	County in said :	State, hereby ce	ertify that	<u> </u>
Philip R. Webb		whose name	asVice_	President	of
Central Bank of the South	·-	, a corp	oration, is signe	ed to the foregoing instrumen	t, and who is
known to me, acknowledged before me	e on this day t	hat, being infor	ned of the cont	tents of the instrument,	he
as such officer and with full authority,					
Given under my hand and Official seal	this <u>25th</u>	day ofAı	igust	, 19 <u>93</u>	
		<b>P</b>	tary Public	MY GURRESSION EXPERS TORE 1	<del>2, 1984</del>

Form No. 99/33-1217 Rev. 5/79