

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto AMSOUTH BANK, N.A., its successors and assigns, that certain Mortgage executed by
DAVID M. BOWEN AND WIFE, VICKI A. BOWEN

to AMSOUTH MORTGAGE COMPANY, INC., in the sum of \$238,400.00 dated March 3, 1993, and recorded in the office of the Judge of Probate of SHELBY County, Alabama in Book Page Inst# 1993-06836

together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said AMSOUTH BANK, N.A., its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed by LuAnn Bowman, its Assistant Vice President, and its corporate seal to be hereunto affixed and attested by Pat Tidwell, its Assistant Vice President, both of whom are thereunto duly authorized this 30th day of June, 1993

ATTEST:


Pat Tidwell
Assistant Vice President

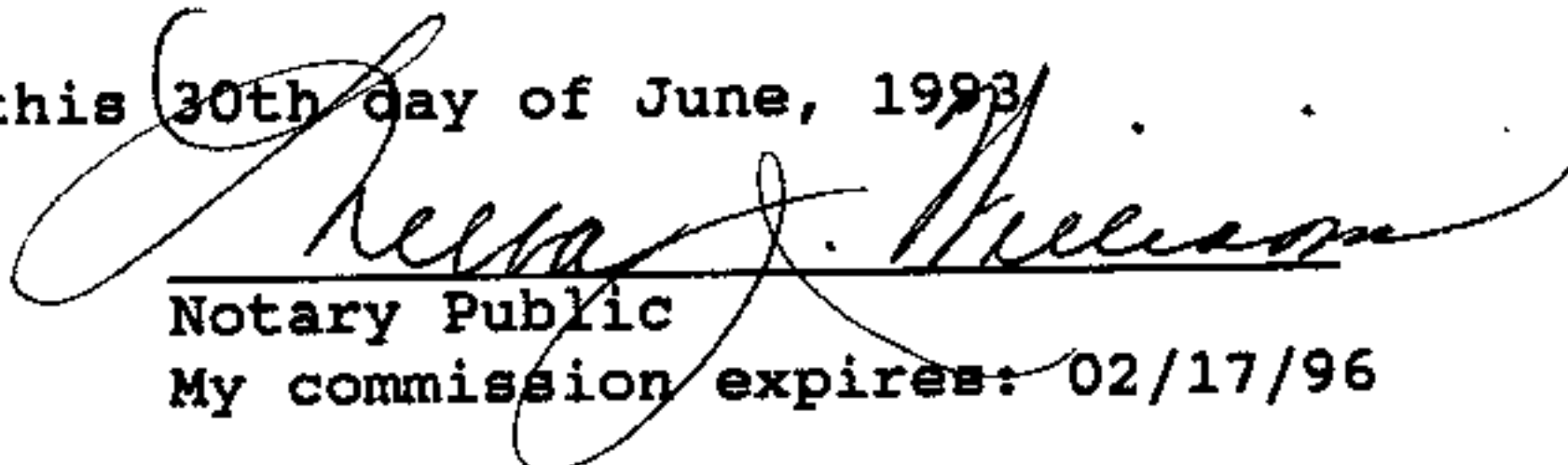
AMSOUTH MORTGAGE COMPANY, INC.

LuAnn Bowman
Assistant Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that LuAnn Bowman and Pat Tidwell both of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 30th day of June, 1993


Notary Public
My commission expires: 02/17/96

TERESA IVEY
An Employee of
AMSOUTH MORTGAGE COMPANY, INC.
Post Office Box 847
Birmingham, AL 35201

Inst # 1993-26189

08/30/1993-26189
02:37 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 MCD 8.50