

## ASSIGNMENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned, ALABAMA TELCO CREDIT UNION, by CUNA Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto CUNA Mortgage Corporation that certain mortgage executed by JEANNETTE F. SOTEROPOULOS, AN UNMARRIED WOMAN bearing date of the 20TH day of AUGUST, 1993, and recorded in Volume 1993, Page 26125, of the mortgage records in the Office of the Probate Judge of SHELBY County, Alabama, together with the debt thereby secured and the property herein described as follows:

LOT 36 IN BLOCK 2, ACCORDING TO THE MAP AND SURVEY OF FIRST ADDITION TO SELKIRK, A SUBDIVISION OF INVERNESS PHASE IV AS RECORDED IN MAP BOOK 7, PAGE 149, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SITUATED IN SHELBY COUNTY, ALABAMA.

In Witness Whereof, ALABAMA TELCO CREDIT UNION has caused this instrument to be executed by SAM BROWN, its PRESIDENT, who is thereunto duly authorized, on this 20TH day of AUGUST, 1993.

ALABAMA TELCO CREDIT UNION

  
BY: SAM BROWN  
Its PRESIDENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that SAM BROWN, whose name as PRESIDENT of ALABAMA TELCO CREDIT UNION is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and official seal this 20TH day of AUGUST, 1993.

  
Notary Public

My commission expires: 7-18-95

Prepared By: Trimmier, Atchison & Hayley, P.C., 22 Inverness Center Parkway, Suite 210, Birmingham, Alabama 35242

Inst # 1993-26126

08/30/1993-26126  
12:23 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCB 213.20

