# ARTICLES OF INCORPORATION of COASTAL CAPITAL ENTERPRISES, INC.

Pursuant to the provisions of the Alabama Business Corporation Act, the undersigned hereby adopts the following Articles of Incorporation:

#### **ARTICLE I**

The name of the corporation is COASTAL CAPITAL ENTERPRISES, INC.

ARTICLE II DURATION

The duration of the corporation is perpetual.

ARTICLE III
PURPOSE

The corporation has been organized for the following purposes: As a money broker and the transaction of any or all lawful for which corporations may be incorporated under this chapter.

## ARTICLE IV AUTHORIZED CAPITAL STOCK

The number of shares which the corporation shall have the authority to issue is 5,000,000 (five million) and the par value of each share shall be \$.001 (one tenth of one cent per share).

Any and all shares issued by the corporation, the fixed consideration for which has been paid or delivered, shall be deemed fully paid stock and not liable to any further call or assessments.

If, for any reason, the amount of outstanding stock of the corporation is to be increased, such increase shall be offered to and may be determined for the then existing shareholders in proportion to their shareholdings at that time for such amount as may be determined at the offering price of the stock to either shareholder or non-shareholder.

### ARTICLE Y REGISTERED OFFICE/AGENT

The location and street address of it's initial registered office is 158 Business Center Drive, Birmingham, Alabama 35244 and the name of it's initial registered agent at such address is Carl Miller.

#### ARTICLE VI BOARD OF DIRECTORS

The number of Directors is 2 (two). The Directors names and addresses are:

Chris Teague7000 S. Broadway #1B, Littleton, Colorado 80122William H. Garriss7000 S. Broadway #1B, Littleton, Colorado 80122

11:38 AM CERTIFIED
SELECTION JUNE OF PROBATE
SELECTION JUNE OF PROBATE
SELECTION JUNE OF PROBATE
DATA AND SELECTION JUNE OF PROBATE
DATA AND SELECTION JUNE OF PROBATE

## ARTICLE VII INCORPORATORS

The names and addresses of the	incorporators are as follows:		
Chris Teague / William H. Garriss	7000 S. Broadway # 1B. Littleton, Colorado 80122 7000 S. Broadway # 1B. Littleton, Colorado 80122		
IN WITNESS THEREOF, the	e undersigned incorporators have executed these articles of Incorporation,		
on this, the 30% day of Mules Holle	May 1993.		
THIS DOCUMENT PREPARE	CHRIS TEAGUE, INCORPORATOR  WILLIAM H. GARRISS, INCORPORATOR		

# STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that pursuant to the provisions of Section 10-2A-26, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Coastal Capital Enterprises, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of William H Garriss, 7000 South Broadway Suite 1-B, Littleton, CO 80122 for a period of one hundred twenty days beginning August 16, 1993 and expiring December 15, 1993.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

August 16, 1993

Date

Jin Bennett

Jim Bennett

Secretary of State

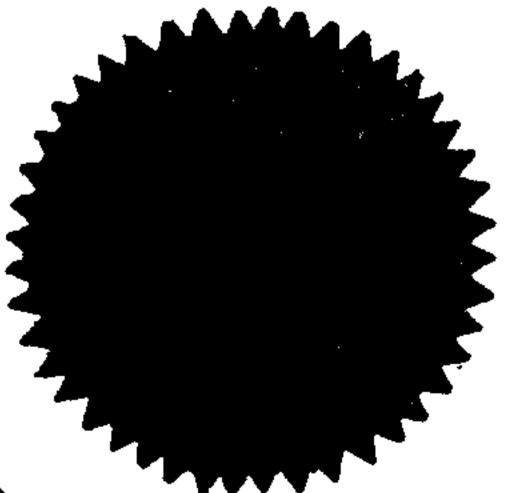
## State of Alabama

SHELBY	County
	<del></del> 7

#### CERTIFICATE OF INCORPORATION

OF

COASTAL CAPITAL ENTERPRISES, INC.
The undersigned, as Judge of Probate ofSHELBY County,
State of Alabama, hereby certifies that duplicate originals of Articles of Incorporation for the
incorporation ofCOASTAL CAPITAL ENTERPRISES, INC, duly
signed pursuant to the provisions of the Alabama Business Corporation Act, have been
received in this office and are found to conform to law.
ACCORDINGLY the undersigned, as such Judge of Probate, and by virtue of the authority
vested in him by law, hereby issues this Certificate of Incorporation of
hereto a duplicate original of the Articles of Incorporation.
GIVEN Under My Hand and Official Seal on this the 30th day of
, 19, 19
Thomas a. Snowday In
James C. Mourage
Judge of Probate



Inst # 1993-26119

08/30/1993-26119 11:38 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 004 MCD 90.00