rhis instrume Sylvia M. Per 3201 Lorna Ro Birmingham, A	due ad	16	SITISOD CONSIDERATIO MORTGAGE EX HISPENITH.	n nas bezn f	PAID FROM A	K	
· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·						
STATE OF ALAB	AMA)		KNOW ALI	MEN BY	THESE PRESENTS,	ı
COUNTY OF JEF	FERSON)				DOLLARS,	1
That in consideration	of Seventeen Thou	sand, Five Hundi	red and no/100 (\$17	7,500.00)		DOLLARS,	<u>,</u>
to the undersigned gra						•	₩ +}
(herein referred to a GRANTOR does by t	s GRANTOR) in these presents, gr	hand paid by thant, bargain, se	he grantee herein, ell and convey unto	the receipt of	f which is h	ereby acknowledged the said	1
	regen	CY DEVELOPMENT,	INC.				
(herein referred to a	s GRANTEE, wh	ether one or wo	re), the following	described rea	l estate, si	tuated in	
Shelb	y County, Alabama	to wit:					
as re	5, according to the ecorded in Map Boo helby County, Alak	k 17, Page 34,	dlewood Parc, in the Probate Off:	ice			
The righ	above lot is conve ts of ways of Reco	eyed subject to a ord and exhibit	all easements, res A attached and her	trictions, cov eunto made a p	enants and art of this	conveyance.	
Gran	tee's Address:	2090 Columbi Birmingham,	ana Road Alabama 35216				
And said GRANT and assigns, that it a good right to sell the same to be said persons.	OR does for itse is lawfully seize and convey the sam GRANTEE, his	lf, its successored in fee simple e as aforesaid, and their their the said GRAN.	of said premises, and that it will, a heirs, executors a row by its NAWAG	venant with sa that they are and its success and assigns for	id GRANT free from a ors and assic rever, again	EE, his, her or their heirs ll encumbrances, that it has gns shall, warrant and defend st the lawful claims of all who is authorized to execute	
CHIP CONTACAMICA! HOL			•				
	LAI BY	RRY KENT-T LARRY KE	OM LACEY, A	JOINT V IG VENTUR	ENTURE ER	•	
		1				26083	
	BY	LARRY K	MT, MANAGIN	NG VENTUR	ER E	1993-26083	
STATE OF ALA) }				26083	
COUNTY OF JE	FFERSON	j			n8/1	30/1993-26083 Stiff themes for Property whose	
I, the undersigname as MANAGEING VI me, acknowledged bef authority, executed	med authority a Northwest	otary Public in ENT-TON LACEY, A that, being inf ily.	and for said Count JOINT VENTURE, is formed of the conte	y, in said Sta signed to the nts of the con	foregoing as	Stify the many that whose as such officer and with full)
Given under my	hand and official	seal, this the	9th day of August	, 1993.			
•			rha Ma	stea K			
				ry Publi		Land I am a second	

Form ALA-32 (Rev. 12-74) Land Title

Exhibit "A"

Covenant for Storm Water Runoff Control

Grantee does, for itself, its successors and or assigns, herewith covenant and agree to take all measures necessary to prevent sediment and other pollutants in water used in the construction process or storm water run-off from disturbed areas from leaving the boundaries of the lot herein conveyed. Grantee further covenants to exercise Best Management Practices (BMPs) for control of pollutants in storm water runoff and to comply with all city, county and state regulations regarding same and more specifically to comply with the Alabama Water Pollution Control Act and the Alabama Environmental Management Act. Should Grantee fail to comply with this covenant, Grantor does reserve an easement over and across the property herein conveyed for itself, its agents, sub-contractors or assigns in order to install, erect or maintain the appropriate measures to meet or exceed Best Management Practices for the control of pollutants or siltation in storm water runoff. Grantor further reserves the right and authority to impose a lien on the property herein conveyed for the collection of cost incurred in the installation, erection or maintenance of such measures provided grantee does not reimburse Grantor for such cost within 10 days after receipt of written demand. The foregoing shall be and is a covenant running with the land to the benefit of Grantor, its successors and or assigns.

Grantee does hereby acknowledge and agree to the matters stated herein

Inst * 1993-26083

OB/30/1993-26083
O9:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
12.00