RELEASE OF LIEN

TYPE 2 PIF 6-18-93 **STMC** # 1817157 STATE OF ALABAMA COUNTY OF SHELBY

This instrument prepared by: Linda Eads Employee of SouthTrust Mortgage PO Box 532060, Birmingham, Al. 35253-2060

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated DECEMBER 29, 1987

executed by JUDY LOUISE JOHNSTON, AN UNMARRIED WOMAN

to SOUTH STATES MORTGAGE CORPORATION

recorded in O.R. BOOK 165 PAGE 814 of SHELBY County, Alabama and transferred to SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN O.R. BOOK 165 PAGE 819

County, Alabama has been fully paid. Said mortgage is hereby OF SHELBY released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT, on this 19th Day of AUGUST 1993.

SOUTHTRUST MORTGAGE CORPORATION

ATTEST:

VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

08/27/1993-26030 03:07 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 DOI NCD

I, LINDA FIECHTER EADS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State

1993.

this 19TH Day of AUGUST

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES: OCT. 31, 1993.

MY COMMISSION EXPIRES

BONDED THRU NOTARY PUBLIC UNDERWRITERS.

PLEASE RETURN TO: SOUTHTRUST MORTGAGE CORPORATION