

RELEASE OF MORTGAGE

This certifies, that a certain mortgage executed by WALTER J. MCNISH AND WIFE, HAZEL K. MCNISH
of the City of MONTEVALLO County of SHELBY
State of ALABAMA to AMERICAN GENERAL FINANCE, INC.
(Corporate name and address)
615 NORTH 9TH AVENUE BESSEMER JEFFERSON
County, ALABAMA, on the 17TH day of AUGUST, 19 93,
(State)
securing the principal sum of \$ 9866.85, and duly recorded in Mortgage Book
281, Page 626, in the Office of the JUDGE OF PROBATE
SHELBY County, ALABAMA (Recording Official)
(State), has been fully paid and
satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 17TH day of AUGUST,
19 93.

AMERICAN GENERAL FINANCE, INC.

(Corporate Name)

By JANICE E. HYDE
Branch Manager and Attorney-in-Fact

Inst # 1993-26027

STATE OF ALABAMA) SS:
COUNTY OF JEFFERSON)

08/27/1993-26027
03:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the
foregoing Release was this day produced to me in said County and State and acknowledged by
JANICE E. HYDE Branch Manager and Attorney-in-Fact,
of said AMERICAN GENERAL FINANCE, INC. 615 N 9TH AVENUE BESSEMER, AL 35021
(Corporate Name)
to be the act and deed of AMERICAN GENERAL FINANCE, INC.
(Corporate Name)
and the act and deed of JANICE E. HYDE, Branch Manager and
Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 17TH day of
AUGUST, 19 93.

My Commission expires: 2-5-97

Anna Elizabeth Walker
Notary Public, JEFFERSON County,
State of ALABAMA

This instrument was prepared by ANNA ELIZABETH WALKER

Anna Elizabeth Walker
(Signed)