

This instrument was prepared by:
 (Name) Holliman, Shockley & Kelly
 (Address) 3821 Lorna Road, Suite 110
Birmingham, AL 35244

Send Tax Notice to:
 (Name) James E. Johnson
 (Address) 916 - 10th Street, SW
Alabaster, AL 35007

CORPORATION FORM WARRANTY DEED**STATE OF ALABAMA****SHELBY****COUNTY****KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of ONE HUNDRED FOURTEEN THOUSAND FIVE HUNDRED AND NO/100----- DOLLARS
 (\$114,500.00)

to the undersigned grantor, Leslie Development Company, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presentes, grant, bargain, sell and convey unto
James E. Johnson and wife, Lisa A. Johnson

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby
 County, Alabama, to-wit:

SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

\$105,781.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.

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TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
 authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 12th day of August, 1993

ATTEST:

LESLIE DEVELOPMENT COMPANY, INC.

By James H. Leslie President

Secretary

STATE OF ALABAMA**JEFFERSON****County**

I, the undersigned

a Notary Public in and for said County, in said State,

hereby certify that James H. Leslie

whose name as President of Leslie Development Company, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 12th day of August, 19 93.

My Commission Expires: 3-12-97

Notary Public

EXHIBIT "A"

Lot 12, according to the Survey of Thompson Plantation, as recorded in Map Book 11, Page 53, in the Office of the Judge of Probate of Shelby County, Alabama.

LESS AND EXCEPT: Part of Lot 12, of Thompson Plantation, as recorded in Map Book 11, Page 53, in the Office of the Judge of Probate, Shelby County, Alabama, more particularly described as follows: Begin at the most southerly corner of said Lot 12; thence in a northeasterly direction along the most easterly line of said Lot 12, a distance of 35.00 feet; thence 90° left in a northwesterly direction a distance of 38.87 feet to the intersection with the southwesterly line of said Lot 12; thence 138° left in a southeasterly direction along said southwesterly line a distance of 52.30 feet to the point of beginning.

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