

Loan No. 2284339 Mortgagor(s) HOPPER

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned
NATIONSBANC MORTGAGE CORPORATION/FKA CITIZENS & SOUTHERN COMMERCIAL CORPORATION
does hereby release and discharge the hereinafter-described property from the lien of that
certain mortgage executed by DONALD M HOPPER AND WIFE, WILMA JEAN B HOPPER

to LIBERTY MORTGAGE CORPORATION
dated NOVEMBER 28 1988 and recorded on DECEMBER 6 1988
in the Office of JUDGE OF PROBATE in SHELBY County,
State of ALABAMA, Instrument No. _____ and/or Book
Number 216, Page 466 of the Records, to wit:

LOT 25-A, ACCORDING TO A RESURVEY OF LOTS 5, 6, 16, 17 AND 25, SECOND
ADDITION, PHASE II, RIVERCHASE COUNTRY CLUB, AS RECORDED IN MAP BOOK 9,
PAGE 137 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Dated this 22ND day of JULY, A.D. 19 93

NATIONSBANC MORTGAGE CORPORATION

By Michael L Kennemer
MICHAEL L KENNEMER, VICE PRESIDENT

STATE OF: KENTUCKY §
COUNTY OF: JEFFERSON §

ON JULY 22 1993, before me, the undersigned, a Notary Public in
and for said County and State, personally appeared MICHAEL L KENNEMER, known
to me to be the VICE PRESIDENT of NATIONSBANC MORTGAGE
CORPORATION, the Corporation that executed the within
Instrument, known to me to be the person who executed the within instrument on behalf of
the Corporation therein named, and acknowledged to me that such Corporation executed the
same pursuant to its by-laws.

WITNESS My hand and official seal.

Kevin L Davis
Notary Public, State of KENTUCKY
Printed Name KEVIN L DAVIS
My commission expires JUNE 6 1997

NCNB Form No. 002
MISCELLANEOUS

Rev. 11/01/90

Inst # 1993-25982

08/27/1993-25982
12:59 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50