

STATE OF ALABAMA
MONTGOMERY COUNTY

ALABAMA

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Colonial Mortgage Company, a corporation does hereby grant, bargain, sell, convey, assign and deliver unto GE CAPITAL MORTGAGE SERVICES, INC.

a corporation, its successors and assigns, that certain mortgage executed by BARRY P. MURPHY AND MARJORIE B. MURPHY, HUSBAND AND WIFE

HUTSON COMPANY IN THE PRINCIPAL SUM OF \$ 230,000 dated the 3rd day of MAY, 1993, and filed for record on the 7TH day of MAY, 1993, in the Office of the Judge of Probate of SHELBY County, Alabama in

INSTRUMENT # 1993-12984, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

LOT 15, ACCORDING TO THE SURVEY OF GREYSTONE, 1st SECTOR, PHASE IV, AS RECORDED IN MAP BOOK 15, PAGE 107 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED

TO HAVE AND TO HOLD unto the said GA CAPITAL MORTGAGE SERVICES, INC. ASSOCIATION, its successors and assigns, FOREVER

IN WITNESS WHEREOF, the said Colonial Mortgage Company, a corporation, has caused this instrument to be executed in its corporate name and behalf by JUDITH R. RICHARDSON as its VICE PRESIDENT, and attested and its corporate seal to be hereto affixed by LINDA KELLY as its Assistant Secretary, both duly authorized on this the 14th day of MAY, 1993.

ATTEST:

COLONIAL MORTGAGE COMPANY

BY: Linda Kelly
As its Assistant Secretary

BY: Judith Richardson
As its Vice President

STATE OF ALABAMA
MONTGOMERY COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that JUDITH R. RICHARDSON and LINDA KELLY, who are named as VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of Colonial Mortgage Company, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 14th day of MAY, 1993.

THIS INSTRUMENT WAS PREPARED BY:

LISA TARVER
COLONIAL MORTGAGE COMPANY
ONE COMMERCE STREET
MONTGOMERY, ALABAMA 36142

Shelbie J. Hughes
NOTARY PUBLIC
MY COMMISSION EXPIRES: 3-13-96

3 EXECUTIVE CAMPUS
CHERRY HILL, NJ. 08034

Inst # 1993-25891

MDW # 930085

08/27/1993-25891
08:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50