

STATE OF ALABAMA )  
COUNTY OF SHELBY )

THIS INDENTURE, made and entered into on this the 18th day of August, 1993, by and between Kimberly-Clark Corporation, a corporation, hereinafter referred to as "Grantor" and Billy W. Marlow, hereinafter referred to as "Grantee",

WITNESSETH

~~\$25,000.00~~

That for and in consideration of the conveyance this day to Grantor of other like-kind and equal value real estate located in Chilton County, Alabama, the receipt and sufficiency whereof is hereby acknowledged, Grantor does hereby grant, bargain, sell and convey unto the Grantee, surface rights only in and to the following described real estate:

A parcel of land in the North one-half of the Southeast Quarter of the Southwest Quarter being located North of Shelby County Highway 11, in Section 2, Township 20 South, Range 2 West and containing five acres, more or less. Such parcel is more particularly described on the survey map thereof which is attached hereto as Exhibit A.

SUBJECT, HOWEVER, to all easements, restrictions, rights-of-way for public roadways, public utilities and other easements heretofore filed for record which affect such property, and less and except all mining and mineral rights. Grantor shall pay the 1993 ad valorem tax on the property.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns in fee simple, forever.

IN WITNESS WHEREOF, Kimberly-Clark Corporation has caused these presents to be executed by J. G. Grosklaus, its Executive Vice President, who is duly authorized thereto, on this the 18th day of August, 1993.

ATTEST:

KIMBERLY-CLARK CORPORATION

By: Barbara H. Paul  
Its: Assistant Secretary

By: J. G. Grosklaus  
J. G. Grosklaus  
Executive Vice President

Please Affix Seal

STATE OF GEORGIA )

COUNTY OF FULTON )

I, E. Jean Hogue, a Notary Public in and for said County in said State, hereby certify that J. G. Grosklaus, whose name as Executive Vice President, of Kimberly-Clark Corporation, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 18th day of August, 1993.

E. Jean Hogue  
Notary Public

NOTARIAL SEAL

Notary Public, Fulton County, Georgia.  
My Commission Expires February 18, 1996.

My commission expires: \_\_\_\_\_

THIS INSTRUMENT WAS PREPARED BY:

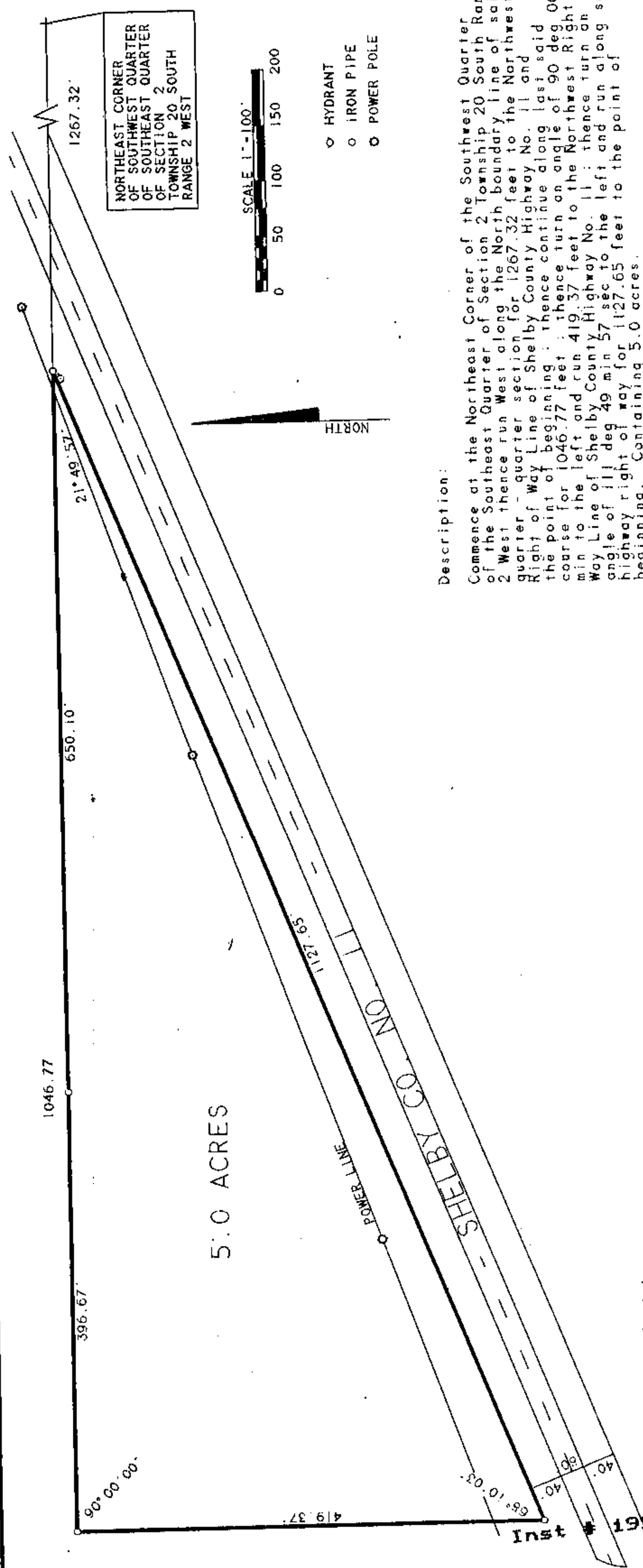
Harold Williams,  
Balch & Bingham, P. O. Box 306, Birmingham, Alabama 35201  
(205) 226-3412

321 Road 39  
Chelsea AL 35043

08/26/1993-25829  
02:45 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 36.00

Inst # 1993-25829





NORTHEAST CORNER  
OF SOUTHWEST QUARTER  
OF SOUTHEAST QUARTER  
OF SECTION 20 SOUTH  
TOWNSHIP 20 SOUTH  
RANGE 2 WEST



Description:

Commence at the Northeast Corner of the Southwest Quarter of the Southeast Quarter of Section 20 Township 20 South Range 2 West thence run West along the North boundary line of said quarter - quarter section for 1267.32 feet to the Northwest Right of Way Line of Shelby County Highway No. 11 and the point of beginning; thence continue along last said course for 1046.77 feet; thence turn an angle of 90 deg 00 min to the left and run 419.37 feet to the Northwest Right of Way Line of Shelby County Highway No. 11; thence turn an angle of 111 deg 49 min 57 sec to the left and run along said highway right of way for 1127.65 feet to the point of beginning. Containing 5.0 acres.



State of Alabama  
Shelby County

I, the undersigned licensed Land Surveyor in the State of Alabama, hereby certify that all parts of this survey and drawing have been completed in accordance with the requirements of the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama.

I, hereunto set my hand this the 6th Day of August 1993.

*Larry W. Carver*  
Larry W. Carver AL. Reg. No. 15454

BILL MARLOW

LARRY W. CARVER  
320 HWY 437  
STERRETT, AL. 35147

DATE 08-06-93 SCALE 1"=100'

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