

ALABAMA  
RELEASE DEED  
Loan No.: 834738-7  
PIF: 7/29/93

Prepared by: Sandra Cooper  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor: WILLIAM JACKSON PIERCE AND FREDIA C. PIERCE

Name of Mortgagee:

UNITED SAVINGS ASSOCIATION OF TEXAS, FSB

The mortgage is recorded in the office of the Judge of Probate for  
SHELBY COUNTY, ALABAMA.

Document No., Volume, Page, Mortgage Date:

DOC.# 1992-6998 DATED APRIL 30, 1992

Address of Property: 24 Fox Hound Trail  
Pelham AL 35124

Dated: August 13, 1993

HOUSEHOLD BANK, F.S.B.

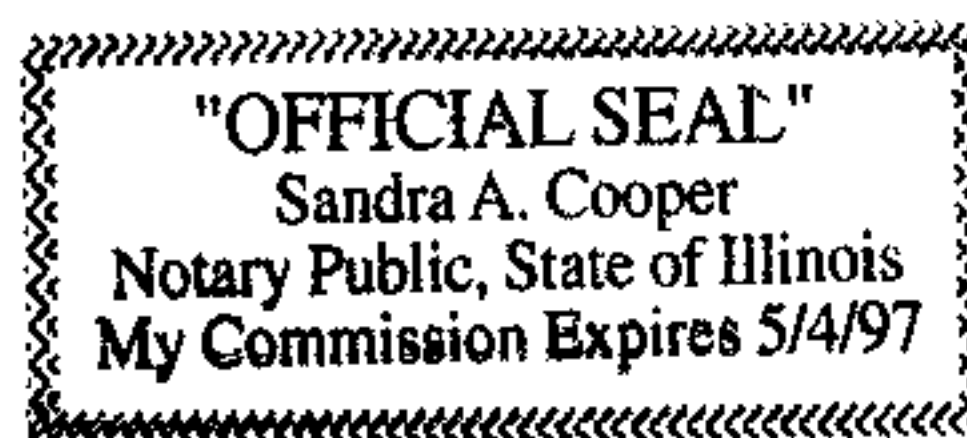
  
ELLEN KUKLA, Asst. Vice President

State of Illinois)  
County of DuPage )

On August 13, 1993 before me, the undersigned, a Notary Public in and for  
said State, personally appeared ELLEN KUKLA, personally known to me  
or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my  
notorial seal this August 13, 1993.

  
Notary Public/Commission Expires:



When recorded, please return to: William J Pierce  
24 Fox Hound Trail  
Pelham

AL 35124

AL501  
H5Q

Inst # 1993-25812

08/26/1993-25812  
02:03 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50