THIS INSTRUMENT PREPARED BY:	(NAME)	Katrina Pres	<b></b>	± 4	
	(ADDRESS)_	0 0 0 1/		τn	
STATE OF ALABAMA		D#1 mitingtiam;	NE 33230		
	1	PARTIAL REL	EASE OF REC	CORDED LIEN	
COUNTY OF JEFFERSON	}				
KNOW ALL MEN BY THESE PRE	ESENTS, That, (	entral Bank of	the South	, ,	a corporation,
does hereby release from the lien of that	certain mortgag	e executed by <u>Da</u>	aniel W. Whe	eler, also kno	wn as
Daniel W. Wheeler, Jr., a	nd wife, Cl	ovia W. Wheele	er on J	une 9, 1992	,
which said mortgage was recorded in the	office of the Jud	dge of Probate Court	of Shelb	У	County,
Alabama, in	Book No	1992-11056	, Page No	o	<u> </u>
(and assigned to	in		Book No.	•	<u></u>
Page No.	_ ), the followin	g described property	and none other:		
Lot 8, Block 3, according t Map Book 10, Page 47 A & B	o the surve in the Prob	ate Office of	Shelby Coun	ity, Alabama.	orded in
Inst * 1993-25777  OB/26/1993-25777  12:29 PM CERTIFIED  SHELBY COUNTY JUDGE OF PROBATE  OOL HCD 8.50					
presents to be executed this 27th	day of Ju	_	. 1993		
			.,		
•		Central Bank	k of the S	outh	
		By <i>J.C.J.L.L.</i> V i	ce President	700	,
		149.			
STATE OF ALABAMA )					
COUNTY OF JEFFERSON . )					
I, the undersigned Notary Public, in		unty in said State, he			
					of
Central Bank of the South					i, and who is
known to me, acknowledged before me or as such officer and with full authority, exe				-	
Biven under my hand and Official seal this		of July	emary of		
		Notary Publi	c U		

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Apr. 21, 1997.
BONDED THEU NOTARY PUBLIC UNDERWRITERS.

Form No. 99/33-1216 Rev. 7/79