

STATE OF ALABAMA

COUNTY OF Jefferson

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Fleet Mortgage Corp. that certain mortgage in the amount of \$ 48,350.00, executed by Lisa Rene' Bunch and husband Billy Tom Bunch bearing date of the 16th day of August, 1993, on property described as:

see exhibit "A" for legal description

Inst # 1993-25775

08/26/1993-25775
12:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

and recorded in ~~Book~~ Inst # 1993-25774 of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 16th day of August, 1993.

LIBERTY MORTGAGE CORPORATION

By: 
Mitchell W. Alverson, President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 16th day of August, 1993.


Notary Public

My Commission Expires:
NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Feb. 8, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Exhibit "A"

Unit 310, Building 3, Phase I in The Gables, a Condominium, a condominium located in Shelby County, Alabama, as established by Declaration of Condominium and By-Laws thereto as recorded in Real Volume 10, Page 177 and amended in Real Volume 27, page 733, Real Volume 50, page 327 and Real Volume 50, page 340 and recorded in Real 50, page 942, Real 165, page 578, and amended in Real 59, page 19 and further amended by Corporate Volume 30, page 407 and in Real 96, page 855 and Real 97 page 937 and By-Laws as shown in Real Volume 27, page 733 amended in Real Volume 50, page 325, further amended by Real 189, page 222, Real 222, page 691; Real 238, page 241, Real 269, page 270, further amended by eleventh amendment to Declaration of Condominium as recorded in Real 284, page 181, together with an undivided interest in the common elements as set forth in the aforesaid mentioned Declaration, said Unit being more particularly described in the floor plans and architectural drawings of the Gables Condominium as recorded in Map Book 9, pages 41 thru 44, and amended in Map Book 9, page 135, Map Book 10, page 49 and further amended by Map Book 12, page 50 in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.

Inst # 1993-25775

08/26/1993-25775
12:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE