This instrument was prepared by		name 1328 Kent Dairy Road Alabaster, AL 3500
(Name) HOLLIMAN, SHOCKLEY, & KELLY, ATTYS 3821 Lorna Road, Suite 110	-	address
(Address) Birmingham, Alabama 35244	- -	, of the second
WARRANTY DEED, KOINK TRANSSAURIE RICHT OF SURV	XORSHER LAND TITLE CO	MPANY OF ALABAMA
	50°	نور. دور.
STATE OF ALABAMA JEFFERSONCOUNTY KNOW ALL MEN BY TO	HESE PRESENTS,	E I
That in consideration of ONE DOLLAR (\$1.00)		DOLLARS
to the undersigned grantor or grantors in hand paid by the GRAI Julia Bayliss, an unmarried woman	NTSSS herein, the receipt wi	nereof is acknowledged, we,
(herein referred to as grantors) do grant, bargain, sell and convey JIMMY D. HOWELL	unto	
(herein referred to as GRANTEES) appoint to as GRANTEES	naviancehips the following des	cribed real estate situated in
	county, Alabama to-wit:	
See Exhibit "A" attached hereto and set forth in full herein for the conof the property being conveyed by the	nplete legal descrip nis instrument. 09/2	as if tion 5/1993-25654 PM CERTIFIED CHATY SHOE OF PROMATE 11.50
SUBJECT TO: 1. Taxes for the year 1993 and subs 2. Easements, restrictions, reserva covenants and conditions of reco	equent years; tions. righte-of-way	•••
Julia Bayliss is one of the surviving grante Book Page ; the other grantee, John	es of that certain d W. Bayliss, having	leed recorded in died on May 20, 1990.
• · · · · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·
		in the second se
TO HAVE AND TO HOLD Unto the said GRANTEES 16981681616	news test to the travel travel travel	their heirs and sasigns, forever: ikbeing
TO HAVE AND TO HOLD Unto the said GRANTEES segons conversed the said GRANTEES segons conversed the said GRANTEES segons conversed to the said conversed to	THE WAY HAVE BEEN WANTED TO THE WAY THE TANK OF THE PARTY	CHICAL PROPERTY AND ANY
And I (we) do for myself (ourselves) and for my (our) heirs, executand assigns, that I am (we are) lawfully seized in fee simple of said preshove; that I (we) have a good right to sell and convey the same as afor shall warrant and defend the same to the said GRANTEES, their heirs at	ors, and administrators covenan mises; that they are free from all resolds that I (we) will and my (o	t with the said GRANTEES, their neirs I encumbrances, unless otherwise noted ur) heirs, executors and administrators
IN WITNESS WHEREOF, I have hereunto set	hand(s) and seal(s)	, this 9th
day of, 19_93	•	
WITNESS:		· 1,
	Quelia 1	Barlin (Beal)
(Seal)	dlia Bayliss	
(Seal)	<u> </u>	(See!)
(Seal)	······································	(Seat)
JEFFERSON COUNTY	General Acknowledgme	nt
the undersigned authority hereby certify that Julia Bayliss, an unmarried won	an Notary Publ	ic in and for said County, in said State,
whose nameissigned to the foregoing co	nveyance, and who 18	known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance	•	executed the same voluntarily
on the day the same bears date.	of July	A. D., 19_93_
Given under my hand and official seal this 9th day		
	8	Notary Public.
FORM NO LT002	8	25-54

Exhibit "A"

A parcel of land in the NE 1/4 of the NW 1/4 of Section 15, Township 21 South, Range 3 West described as follows: Commence at the NW corner of the NW 1/4 of the NE 1/4 Section 15, Township 21 South, Range 3 West, Shelby County, Alabama and run thence North 89 deg. 15 min. 15 sec. West along the North line of the NE 1/4 of the NW 1/4 of said Section 15 a distance of 177.80 feet to a point; thence run 0 deg. 10 min. 34 sec. West a distance of 73.68 feet to a point on the South line of Highway #26 and the point of beginning of the Property parcel No. 3 being described; thence run South 0 deg. 10 min. 34 sec. East a distance of 420.49 feet to a point; thence run South 87 deg. 18 min. 37 sec. East a distance of 85.22 feet to a point; thence run North 1 deg. 09 min. 42 sec. West a distance of 421.01 feet to a point on the South right of way line of said Shelby County Highway No. 26; thence run North 87 deg. 18 min. 37 sec. West along said right of way line a distance of 77.97 feet to the point of beginning; being situated in Shelby County, Alabama.

4t + 1993-25654

OB/25/1993-25654
OB: O7: PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
OFF MCD 11.50