

PREPARED BY:

PAULA CHADWICK  
PREMIERE MORTGAGE CORPORATION

#4 OFFICE PARK CENTER, STE. 208  
BIRMINGHAM, ALABAMA 35223

AND WHEN RECORDED MAIL TO  
PREMIERE MORTGAGE CORPORATION

#4 OFFICE PARK CENTER, STE. 208  
BIRMINGHAM  
ALABAMA 35223

Inst # 1993-25643

08/25/1993-25643  
12:56 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, F.S.B.  
2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 29, 1993  
executed by A. LEONARD DAVIS AND MARY E. DAVIS, HUSBAND AND WIFE

to PREMIERE MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is #4 OFFICE PARK CENTER, STE. 208  
BIRMINGHAM, ALABAMA 35223  
and recorded in INSTRUMENT NO. 1993-23165 SHELBY County Records.  
State of ALABAMA described hereinafter as follows:

Lot 4, Block 3, Third Sector, Fall Acres Subdivision, situated in and  
being a part of the SE 1/4 of NE 1/4 of Section 3, Township 21 South,  
Range 3 West, as recorded in Map Book 5, page 79, in the Probate Office  
of Shelby County, Alabama; being situated in Shelby County, Alabama.

Commonly known as:  
550 14TH ST. S.W., ALABASTER, ALABAMA 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: JULY 29, 1993

STATE OF ALABAMA  
COUNTY OF

On July 29, 1993 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared Nancy Blankensopp  
known to me to be the President

and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

State of Alabama, Jefferson County,  
Notary Public Rhonda Leigh Brown

PREMIERE MORTGAGE CORPORATION

Nancy Blankensopp  
BY: Nancy Blankensopp  
ITS: President

BY:  
ITS:

WITNESS:

My Commission Expires 10-10-95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)