

PARTIAL RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, First Commercial Bank does hereby release the property described on Exhibit A attached to this instrument, and incorporated herein by this reference, from the lien of that certain mortgage dated March 1, 1991, given by FES Properties, an Alabama general partnership, and recorded in Real 331, Page 803, Shelby County, Alabama probate records. This release shall not affect or impair the lien of said mortgage as to the other lands encumbered thereby.

IN WITNESS WHEREOF, the mortgagee has caused this instrument to be executed, acknowledged and delivered on the 23 day of AUGUST, 1993.

FIRST COMMERCIAL BANK

By: [Signature]

Its SENIOR VICE PRESIDENT

STATE OF Alabama )

COUNTY OF Jefferson )

I, Betty J. Brown, a Notary Public in and for said County, in said State, hereby certify that Michael R. Washburn, whose name as SENIOR VICE PRESIDENT of First Commercial Bank, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of same, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 23<sup>rd</sup> day of August, 1993.

Betty J. Brown  
NOTARY PUBLIC

My Commission Expires: 1-23-98  
Inst # 1993-23608

08/25/1993-23608  
09:06 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD

Alabama 10th

**Exhibit A**  
**to**  
**PARTIAL RELEASE OF MORTGAGE**

A parcel of land located in Section 2, Township 21 South, Range 3 West, more particularly described as follows:

Begin at the intersection of the South right of way line of 6th Avenue Southwest and the Easterly right of way line of the L & N Railroad; thence run Southwesterly along said railroad right of way line, a distance of 603.00 feet; thence 88 deg. 37 min. left, in a southeasterly direction, a distance of 257.00 feet; thence 90 deg. right, in a Southwesterly direction, a distance of 15.00 feet; thence 90 deg. 04 min. 19 sec. left, in a Southeasterly direction, a distance of 187.28 feet to a point on the Northwesterly right of way line of Alabama Highway No. 119, said point being on a curve, having a radius of 1352.49 feet; thence 70 deg. 11 min. 08 sec. left to tangent of said curve, in a northeasterly direction along the arc of said curve to the right and along said right of way line, a distance of 259.97 feet to end of said curve; thence 13 deg. 40 min. 48 sec. right from tangent of said curve, in a Northeasterly direction along said right of way line, a distance of 119.83 feet; thence 89 deg. 06 min. 48 sec. left, in a Northeasterly direction, a distance of 328.80 feet; thence 22 deg. 08 min. right, in a Northerly direction, a distance of 219.24 feet to a point on said South right of way line of 6th Avenue Southwest; thence 89 deg. 48 min. left, in a Westerly direction along said South right of way line, a distance of 365.68 feet to the point of beginning; being situated in Shelby County, Alabama,

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002 MCD 11.00