This form furnished by: THEX PROCEEDS OF XIXIS I DANK HAVE DEED. APPLIEDX NOX THEX PURCHASEX PRICEX DEX THE

Cahaba Title, Inc.

Eastern Office

Riverchase Office FAX 988-5905

HEREIUX DESCRIBEDX PROPERTYX CONVEYEDX TO THE X HIGHT SEE VERBAGE TO THE RIGHT

Given under my hand and official seal, this the

(205) 833-1571 FAX 833-1577

(205) 988-5600

** The full purchase price was paid from

This instrument was prepared by: (Name)SAM_W.BENNETT		Scho lax Police to:	h	
(Address) 1831 POI	O COURT	•	OLO COURT C	
HOOVER,	ALABAMA 35226	HOOVER,	ALABAMA 35226	
	CORPORATION FORM	M WARRANTY DEED		
STATE OF ALABAMA SHELBY	_COUNTY } KNOW ALL M	IEN BY THESE PRESENTS,	199	
That in consideration of	THIRTY EIGHT THOUSAN	D & 00/100	DOLLARS	
to the undersigned grantor,	HOMES & LAND INC.		a corporation	
	TOR) in hand paid by the grantee esentes, grant, bargain, sell and co			
(herein referred to as GRAN' County, Alabama, to-wit:	TEE, whether one or more), the fo	ollowing described real estate, situ	ated in SHELBY	
*		QUARE SUBDIVISION AS		
•	IN THE PROBATE OFFICE 16 PAGE 153	CE OF SHELBY COUNTY	IN MAP BOOK	
	SUBJECT TO EASEMENTS	S AND RESTRICTIONS OF	F RECORD.	
	•			
	e E	Inst + 1993-2560)O	
5		08/25/1993-2560 08:38 AM CERTIFI SHELBY COUNTY JUBGE OF PRODATE 001 HCs 3.50	ED	
TO HAVE AND TO HO	OLD, To the said GRANTEE, his,	her or their heirs and assigns for	ever.	
assigns, that it is lawfully seiz to sell and convey the same a	oes for itself, its successors and assi- ed in fee simple of said premises, the as aforesaid, and that it will, and it or their heirs, executors and assign	hat they are free from all encumbrate successors and assigns shall, wa	ances, that it has a good right trant and defend the same to	
	OF, the said GRANTOR by its nveyance, hereto set its signature a	ind seal,	President, who is	
this the day	ofJULY	, 19 <u>93</u>		
ATTEST:	•			
	Secretary	By	President	
1	. Secretary	•	r icsidetti	
STATE OF ALABAMA	County }			
I, SUSAN	E. BENNETT	a Notary Public in and a	for said County, in said State,	
hereby certify that	SAM W. BENNETT		`	
	President of HOMES & and who is known to me, acknowled officer and with full authority, executive.	•	- .	

21

day of

Notary Public
NOTARY PUBLIC, STATE OF ALABAMA AT LARGE,
MY COMMISSION EXPIRES: SEPT. 8, 1993.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.