

STATE OF ALABAMA

SHELBY COUNTY

FOR VALUE received, the undersigned

CORPORATION, acknowledges full payment of indebtedness

secured by that certain mortgage executed by ROBERT B. PORTER AND WIFE,

NANCY ROSS PORTER to COLLATERAL INVESTMENT COMPANY

on the 18TH day of AUGUST, 1986, and recorded in

AND RE-RECORDED IN BOOK 111 PAGE 68
Volume 087, at Page 356, Records of Mortgages in the office of

the Judge of Probate of SHELBY County, Alabama, and which

said mortgage was transferred by NEW SOUTH FEDERAL SAVINGS BANK to FEDERAL HOME LOAN MORTGAGE CORPORATION

on the 22ND day of SEPTEMBER, 1986, which said transfer was

recorded in Volume 097, at Page 244, Records in the office

of the Judge of Probate of SHELBY County, Alabama, and the

undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION has

caused these presents to be executed in its name by Karen M. Prante

its Assistant Treasurer its signature to be

attested and its seal affixed by Stuart F. Shlafer its

Assistant Secretary

both of whom are thereunto duly authorized

this the JUL 08 1993, 19.

ATTEST

FEDERAL HOME LOAN MORTGAGE CORPORATION

BY

Karen M. Prante, Assistant Treasurer

ITS

STATE OF

Virginia

County

ITS

Stuart F. Shlafer, Assistant Secretary

I, Darren J. Kern, a Notary Public in and for said County in said State, hereby certify that Karen M. Prante and Stuart F. Shlafer, whose names as Assistant Treasurer and Assistant Secretary, respectively of Federal Home Loan Mortgage Corporation, a corporation, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and I hereunto affix my official seal this the JUL 08 1993, 19.

Notary Public

My Commission Expires:

DARREN J. KERN, Notary Public
My Commission Expires 12/31/1996
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

M/805 Revised 3-3-78

1993-25544

13:41 PM CERTIFIED

001 MCD 8.50

Inst # 1993-25544