

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). No. of Additional Sheets Presented: 1 This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:
Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291
Attention:

Pre-paid Acct. # _____

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

2. Name and Address of Debtor (Last Name First if a Person)

Walton, D. Randall
1385 Belmont Lane
Helena, AL 35080

Social Security/Tax ID # _____
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Walton, Sandra J.
1385 Belmont Lane
Helena, AL 35080

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)
Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID # _____

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

Trane Piggyback Heat Pump Model# TUE100A948A0

Serial# H19531674

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)
☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ 5,040.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL

(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT

(4) FILE COPY — SECOND PARTY(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1

Approved by The Secretary of State of Alabama

SEND TAX NOTICE TO: Mr. & Mrs. D. Randal Walton
1385 Belmont Lane
Helena, AL 35080
Printed and for sale by Brown Printing Co., Montgomery, Ala.

WARRANTY DEED

THE STATE OF ALABAMA,
JEFFERSON COUNTY.

-(\$99,900.00)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of --Ninety Nine Thousand Nine Hundred & 00/100 DOLLARS and other valuable considerations to the undersigned GRANTOR or GRANTORS in hand paid by the GRANTEE(S) herein, the receipt whereof, is hereby acknowledged we, William E. Henry, Jr. and wife, Carla Kim Henry

(herein referred to as GRANTOR(S)), do hereby GRANT, BARGAIN, SELL and CONVEY unto D. Randal Walton and wife, Sandra J. Walton, jointly for life with survivorship (herein referred to as GRANTEE(S)), heirs and assigns, the following described Real Estate, situated in the County of Shelby and State of Alabama, to-wit:

LOT 19, ACCORDING TO THE MAP AND SURVEY OF DEARING DOWNS, THIRD ADDITION, AS RECORDED IN MAP BOOK 8, PAGE 15, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Subject to existing easements, restrictions, encumbrances, rights of way, limitations, if any, of record.

Subject to ad valorem taxes for the current tax year.

\$ 94,900.00 of the consideration recited above was paid from a mortgage loan closed simultaneously herewith.

BOOK 368 PAGE 655

1. Deed Tax	5.00
2. Mfg. Tax	3.50
3. Recording Fee	3.00
4. Indexing Fee	1.00
5. No Tax Fee	1.00
6. Certified Fee	1.00
Total	14.50

TO HAVE AND TO HOLD, the aforegranted premises to the said GRANTEE(S), their heirs and assigns FOREVER.

And GRANTOR(S) do covenant with the said GRANTEE(S), their heirs and assigns, that they are lawfully seized in fee simple of the aforementioned premises; that they are free from all encumbrances, except as hereinabove provided; that they have a good right to sell and convey the same to the said GRANTEE(S), their heirs and assigns, and that GRANTOR(S) will WARRANT AND DEFEND the premises to the said GRANTEE(S), their heirs and assigns forever, against the lawful claims and demands of all persons, except as hereinabove provided.

IN WITNESS WHEREOF they have hereunto set their hands and seal, this 16th day of September 1991

WITNESSES: 2 WITNESSES

Shirley L. Lake
Shirley Lake

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
91 OCT 16 AM 9:40

William E. Henry, Jr. (L. S.)
William E. Henry, Jr. (L. S.)
Carla Kim Henry (L. S.)
Carla Kim Henry (L. S.)

THE STATE OF ALABAMA,
COUNTY.

Judith A. L. L. L. a Notary Public in and for said State
hereby certify that William E. Henry, Jr. and wife, Carla Kim Henry

whose name S. A. L. signed to the foregoing conveyance, and who A. L. known to me acknowledged before me on this day, that, being informed of the contents of the foregoing conveyance, and that they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16th day of September, 1991

NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES 11/26/93

Judith A. L. L. L. Notary Public.

Inst # 1993-25516

08/24/1993-25516
02:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 24.65