

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);"> Inst # 1993-25515 08/24/1993-25515 02:26 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 21.20 </div>
2. Name and Address of Debtor (Last Name First if a Person) Parker, M. B. Parker, Pamela W. 22 HARRIS LANE maylene, AL 35114 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or Items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <u>(1) Carrier Heat Pump Model 38YCA042-3</u> <u>\$/N 2393E16029 FB4ANF042-0 \$/N 2093A03153</u>		
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. <div style="display: flex; justify-content: space-between;"> <div>Record Owner of Property:</div> <div>Cross Index In Real Estate Records</div> </div>		
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>2736.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signature(s) of Debtor(s) <u>M B Parker</u> <u>Pamela W. Parker</u>		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)
Type Name of Individual or Business		Type Name of Individual or Business

This form furnished by: **Cahaba Title, Inc.**

Eastern Office
(205) 833-1571
FAX 833-1577

Riverview Office
(205) 988-5600
FAX 988-5908

1459

This instrument was prepared by:
(Name) Courtney H. Mason, Jr.
(Address) 100 Concourse Parkway, Suite 350
Birmingham, AL 35244

Send Tax Notice to:
(Name) Mr. M. B. Parker
(Address) Route 2, Box 207
Maylene, Alabama 35114

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of EIGHTY THOUSAND AND NO/100ths (\$80,000.00) - - - - - DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Leonard Harris, Tommy Milan Harris, Lois Jane Harris Acton, Mary Beth Harris Gardner and George Clifford Harris, as Heirs of Etoile L. Harris and Oscar Harris (herein referred to as grantors) do grant, bargain, sell and convey unto

M. B. Parker and wife, Pamela W. Parker (herein referred to as GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, the following described real estate situated in Shelby County, Alabama to-wit:

begin at the SE corner of the NE 1/4 of the NW 1/4 of Section 16, Township 21 South, Range 3, West and run easterly along the South side of the said 1/4 1/4 for 134.40 feet; then turn an angle of 93 deg. 21 min. 52 sec. to the left and run Northerly for 420.20 feet to the point of beginning; then continue Northerly along the last described course for 200.00 feet to a point on the South right of way of Shelby County Road No. 26; then turn angle of 90 deg. 00 min. 21 sec. to the left and run Westerly along the South Right of Way of said road for 275.00 feet; then turn left and run Southerly for 200.00 feet; then turn left and run Easterly for 75.00 feet to the point of beginning; being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record. \$0,000.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

This property is not homestead property of the above named Grantor as defined by the Code of Alabama.

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SHELBY COUNTY JUDGE OF PROBATE
002 MCD 21.20

BOOK TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns for such survivor forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 17th day of May, 19 90

XXXXXXXXXX

Oscar Leonard Harris (Seal)
Tommy Milan Harris (Seal)
Lois Jane Harris Acton (Seal)

STATE OF ALABAMA TEXAS

ADDITIONAL ACKNOWLEDGMENT ON BACK.

Mary Beth Harris Gardner (Seal)
George Clifford Harris (Seal)

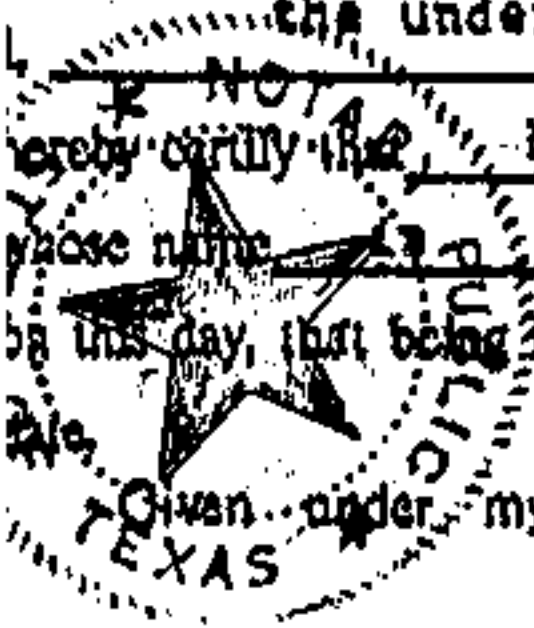
HARRIS COUNTY } General Acknowledgment

the undersigned, a Notary Public in and for said County, in said State,

hereby certify that Mary Beth Harris Gardner

whose name she signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears

Given under my hand and official seal this 17th day of May, A.D. 19 90



My Commission Expires 06/07/92

Carmille D Cain
Notary Public, STATE OF TEXAS