

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office Inst # 1993-25514 08/24/1993-25514 02:26 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 22.10	
2. Name and Address of Debtor (Last Name First if a Person) <u>Gladden, Curtis K. + wife</u> <u>Gladden, Wendy</u> <u>301 Fram Lane</u> <u>Montevallo, AL 35115</u> Social Security/Tax ID # _____		(This space is reserved for the Filing Officer's use.)	
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____			
☐ Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) ☐ Additional secured parties on attached UCC-E	
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <u>Trane XL-1200 Heat Pump Model# TWX630C100A</u> <u>Serial# H20254560</u> 5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <u>500</u>			
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index In Real Estate Records _____			
Check X if covered: ☒ Products of Collateral are also covered.			
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor. ☐ as to which the filing is requested.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>3,397.81</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____	
8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)	
Signature(s) of Debtor(s) <u>[Signature]</u> <u>[Signature]</u>		Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee	
Type Name of Individual or Business		Type Name of Individual or Business	

INSTRUMENT WAS PREPARED BY
1512 Old Montgomery Highway, Birmingham, Alabama
KNOW ALL MEN BY THESE PRESENTS, that J. E. Bishop Homes, Inc., a corporation,
for and in consideration of the sum of Fifty Five Thousand and no/100 Dollars

to the undersigned grantor, J. E. Bishop Homes, Inc., a corporation,
has referred to as GRANTOR), in and paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the
GRANTOR does by these presents, grant, bargain, sell and convey unto
Curtis K. Gladden and Wendy Gladden
as referred to as GRANTEE) for and during their joint lives and upon the death of either of them, then to the survivor
in fee simple together with every and singular parcel and right of reversion, the following described real estate
Shelby County, Alabama, to-wit:

Lot 14, Block 5, Green Valley, 14th Street, as recorded in Map Book 7,
Page 10 in the Probate Office of Shelby County, Alabama; being situated
in Shelby County, Alabama, Mineral and mining rights excepted.

Subject to current taxes, building lines, restrictions, and easements
of record.
\$47,000.00 of the purchase price was paid from the proceeds of a mortgage
loan closed simultaneously herewith.

I, JAMES E. BISHOP, Jr., Clerk of the Court,
do hereby certify that this
INSTRUMENT WAS FILED
MAR 16 AM 8 51
1512 Old Montgomery Hwy
Birmingham, Alabama
JAMES E. BISHOP, Jr.
CLERK OF PROBATE

TO HAVE AND TO HOLD, to the said GRANTEE for and during their joint lives and upon the death of either of
them in fee simple, and in the heirs and assigns of such survivor forever, together with every and
singular parcel and right of reversion. And the GRANTOR does for itself, its heirs and assigns, covenant with said
GRANTEE that its heirs and assigns, that is lawfully joined in fee simple of said premises, that they are free from all encumbrances.

And the grantor does hereby warrant the same as aforesaid, and that it will and its successors and assigns shall warrant
the same to the said GRANTEE, their heirs, successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, James E. Bishop, Jr.,
authorized to execute this conveyance, has hereunto set its signature and seal, this the 14th day of March 1993.

J. E. Bishop Homes, Inc.
James E. Bishop, Jr.
President

NOTARY PUBLIC
I, the undersigned, a Notary Public in and for said County to and
lawfully certify that James E. Bishop, Jr., President of J. E. Bishop Homes, Inc.,
has been duly elected to the office of President of said corporation, and that he is known to me, acknowledged before me on this day that, being
advised of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and on
behalf of said corporation.

Witness my hand and official seal, this the 14th day of March 1993.
LAMAR HAMM
ATTORNEY AT LAW
1512 OLD MONTGOMERY HWY.
BIRMINGHAM, ALABAMA 35209

Inst # 1993-25514

08/24/1993-25514
02:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
22.10
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