This instrument was prepared by	BUILDER'S GROUP, INC.  1 Office Park Circle	
(Name) DAVID F. OVSON, Attorney at Law	Suite 120	
728 Shades Creek Parkway, Suite 120	Birmingham, Alabama 35223	ወ
(Address) Birmingham, Alahama 35209		ά.
Corporation Form Warranty Deed - LAND TITLE COMPANY	OF ALABAMA, Birmingham, Alabama	ά Σ
STATE OF ALABAMA	DESCRIPTION DESCRI	993
COUNTY OF SHELBY	KNOW ALL MEN BY THESE PRESE!	N15, ₩
That in consideration of Fifty-Eight Thousand Five	Hundred and No/100 (\$58,500.00)	₩.
to the undersigned grantor. SAVANNAH DEVELOPMENT	, INC.	a corporation
(herein referred to as GRANTOR) in hand paid by the grathesaid GRANTOR does by these presents, grant, bargain	intee herein, the receipt of which is hereb , sell and convey unto BUILDER'S GROU!	y acknowledged. P, INC.
(herein referred to as GRANTEE, whether one or more), the County, Alabama, to-wit:	following described real estate, situated in	<b>n</b> Shelby
Lots 6, 11, and 48, according to the survey Map Book 17, page 52, in the Probate Office of in Shelby County, Alabama.	of Chadwick, Sector One, as record f Shelby County, Alabama; being si	ded in tuated
SUBJECT TO: * 1. Ad valorem taxes for the year 1993, Which until October 1, 1993. 2. Building setback line and public utility	easements as shown by recorded pl	at.
<ol> <li>Restrictions, covenants and conditions as Book 17, page 52 and to be recorded in said</li> <li>Transmission Line Permit(s) to Alabama recorded in Deed 194, page 67; Deed 103, pag</li> </ol>	set out in instrument(s) recorded Probate Office. Power Company as shown by instrum e 146; and Deed 161, page 143.	in Map ent(s)
<ol> <li>Right(s) of way granted to Shelby County page 362.</li> <li>Title to all minerals within and underlying rights and other rights, privileges and immu</li> </ol>	ng the premises, together with all	mining
in Deed 196, page 248. 7. Easement(s) to H. Walker and Associates 387, page 246.		
TO HAVE AND TO HOLD, To the said GRANTEE, b	is, her or their heirs and assigns forever.	•
And said GRANTOR does for itself, its successors a heir heirs and assigns, that it is lawfully seized in fee simple rances, that it has a good right to sell and convey the saigns shall, warrant and defend the same to the said GRarever, against the lawful claims of all persons.	nd assigns, covenant with said GRANTE ple of said premises, that they are free fr ne as aforesaid, and that it will, and its s	successors and
IN WITNESS WHEREOF, the said GRANTOR by its	Pr	esident, who is
uthorized to execute this conveyance, hereto set its signatur	e and seal,	39
his the 20th day of August	1909326 PM CERTIFI SHELBY COUNTY JUDGE OF PROBA 001 NCD 67.00	L 1 20
TTEST:	SAVANNAH DEVELOPMENT, INC.	0.
Secretary	By Susan & Junes	President
TATE OF ALABAMA		
OUNTY OF JEFFERSON )  I. the undersigned	a Notary Public in and for said County.	, in said State,
ereby certify that Susan G. Tucker		
phose name as  President of  SAVANNAE  the foregoing conveyance, and who is known to me, ack  the contents of the conveyance, he, as such officer and  nd as the act of said corporation.	nowledged before me on this day that, be	tion, is signed sing informed oluntarily for
Given under my hand and official seal, this the 20th	day of August	<b>, 19</b> 93

FORM NO 11 003