

## INDUSTRIAL RELATIONS BUILDING

649 MONROE STREET MONTGOMERY, ALABAMA 36131

## DEPARTMENT OF INDUSTRIAL RELATIONS

June 24, 1993

inst # 1993-25376

08/24/1993-25376 10:54 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 17.00

Judge of Probate Shelby County

Dear Probate Judge Snowden:

This is to request a notary commission for Ms. Michele R. Hill who is employed by the State of Alabama, Department of Industrial Relations and is covered under blanket bond (21-DDDK10891) which the State provides. Ms. Hill is a registered voter and a resident of Shelby County.

Enclosed is a warrant to cover the filing fee and a completed application.

Please direct any questions and send all documents to Mrs. Debbie N. Causby, Finance Division, Room 228 at 242-8305.

Sincerely,

Byron Abrams

Director of Finance

Enclosures:

Warrant #30508895 Application

anox 24, 1993

Thomas a. mowdengs.

## APPLICATION FOR APPOINTMENT AS NOTARY PUBLIC

(State-Wide Application Form For All Counties)

MR. MS. NAME: MRS. Michele	R, Hill		DATE: 06-09-9	93
	(N	lame as shown on voter registration)		
HOME ADDRESS:180	6 Summerchase Drive	Hoover (City)	Alabama (State)	35244 (Zip Code)
BUSINESS ADDRESS:3	420 3rd Avenue Sout	h; Birmingham, Alabam	ia 35202 (State)	(Zip Code)
PHONE:733-8060	254-1280 Business	SOCIAL SECURIT	Y NUMBER:	<u>-</u>
TO:Thomas A.	Snowden	JUDGE OF PROBATE	<b>3</b>	
Shelby		COUNTY	(69 <b>IIIII</b> 1.00	`
DEAR SIR: I hereby make a	pplication for appointment-r		RECEIVE OF FICE	1. Company of the com
1. Notary P	bublic for the State at Large	$\boxtimes$	8821202 32 47.0	
2. Notary F	Public for			
I am a qualified elector of	Shelby	County, AL.	Age 45 Race	White
I vote in Precinct/beat	Box	Las	st date registered to vote	0-11-80
My present commission expi		Applicant'	hele R. Hill s printed name exact as a Notary Public.	
The undersigned citizens of _				County
recommend	<u>_</u>	of		County
as being a person of integrity	suitable to fill the offic	e of Notary Public of this Cour	nty.	•
NAME	<b>5</b>	·		<u></u>
ADDRESS	<u> </u>		. <u></u>	(Zip Code)
NAME				<u> </u>
ADDRESS	<u> </u>	Ins	t # 1993-2 <del>5</del> 376	(Zip Code)
NAME	<u></u>	<u> </u>		<u>.                                    </u>
ADDRESS		08/	24/1993-25376	(Zip Code)
Note: The names of foregoing applicant.	ng references must be sign	ned by them individually hot shel	In the same band white nor BY COUNTY JUDGE 17.00	filled out by the