

WHEN RECORDED, PLEASE MAIL TO:  
TITLE RECON TRACKING  
DIR OF RECORDING INFORMATION  
301 East Olive Avenue, Suite #300  
Burbank, CA 91502  
(818) 840-0034  
PREPARED BY: **Steve Wagner**

LOAN NO. **4749794** TRT RECON NO: **TRO-0212525**  
PAYOFF DATE: **May 16 1993** INVESTOR NO: **010123**

**DISCHARGE OF MORTGAGE**

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by  
Mortgagor **JEFFREY S. OCKERMAN AND WIFE, M. KATHLEEN OCKERMAN** to  
Mortgagee **Troy & Nichols, Inc.**, dated N/A,

Recorded on **Sep 18 1991** as Inst. # , Book **364**, Page **448**,  
Rerecorded: Inst.# , Book , Page of Official Records in  
**SHELBY** County, **ALABAMA**, has been paid, satisfied and fully  
discharged.

Date: **Jul 25 1993**



**Diane Bannister**  
**Vice President**

**Troy & Nichols, Inc. as Attorney-in-fact for FEDERAL HOME LOAN**  
**MORTGAGE CORPORATION** under Limited Power of Attorney recorded on  
May-11-1993 as Inst. # **1993-13327** Bk. Pg. in the above county.

**Corporate Acknowledgement**

STATE OF **Louisiana** )  
**PARISH OF OUACHITA** ) SS

On **Jul 25 1993** before me, the undersigned Notary Public,  
personally appeared the above named, **Diane Bannister**, as **Vice**  
**President**, of **Troy & Nichols, Inc. as Attorney-in-fact for**  
**FEDERAL HOME LOAN MORTGAGE CORPORATION**, personally known to me or  
proved to me on the basis of satisfactory evidence to be the  
person(s) who executed the within instrument on behalf of the  
corporation therein named and acknowledged to me that the  
corporation executed it. WITNESS my hand and official seal.

  
**NOTARY PUBLIC**  
**COMMISSION EXPIRES: Lifetime**

Gail Cox  
Notary Public, State of Louisiana  
My Commission Is For Life

Inst # **1993-25265**

**08/23/1993-25265**  
**02:29 PM CERTIFIED**  
**SHELBY COUNTY JUDGE OF PROBATE**  
**001 MCD 8.50**

