

**ASSIGNMENT/TRANSFER OF MORTGAGE/DEED OF TRUST/ TRUST DEED
("SECURITY INSTRUMENT")**

That INLAND MORTGAGE of ALABAMA, INC.
acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of JEFFERSON, and State of ALABAMA, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by BARCLAYSAMERICAN/MORTGAGE CORPORATION hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness and Security Instrument.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien(s) and any and all liens, rights equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by Brian W. Allen and Tammi S. Allen
and payable to the order of INLAND MORTGAGE of ALABAMA, INC.
in the sum of \$ 55,800.00 dated August 16, 1993
and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith, duly recorded in Clerk's File or Instrument Number 1993-25219, Book/Volume _____, Page _____, of the Official Clerk/Recorder's records of Shelby County, and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in Shelby County, State of ALABAMA to wit:

Commence at the SE corner of the NW 1/4 of the NE 1/4 of Section 7, Township 21 South, Range 2 East; thence run West along the South line of said 1/4-1/4 for 47.21 feet; thence 79 degrees 39 minutes right run Northwesterly for 272.95 feet to the point of beginning; thence continue last described course for 100.0 feet; thence 89 degrees 50 minutes right run 199.42 feet; thence 90 degrees 00 minutes right run 100.00 feet; thence 90 degrees 00 minutes right 199.71 feet to the point of beginning. Situated in Shelby County, Alabama.

Dated the 16th day of August 1993, to be effective the date of acknowledgment of the Security Instrument referenced herein.

[Signature]
Witness
STATE OF ALABAMA

By: [Signature]
B.G. Purvis, President

ss:

COUNTY OF Jefferson

This instrument was acknowledged before me this 16th day of August, 1993,
by B.G. Purvis, President
of INLAND MORTGAGE of ALABAMA, INC.
on behalf of said Corporation.

[Signature]
NOTARY PUBLIC IN AND FOR THE STATE OF ALABAMA

My Commission Expires: April 23, 1994

After Recording Return to:
BarclaysAmerican Mortgage Corporation
5032 Parkway Plaza Boulevard, Building 8
Charlotte, NC 28217

08/23/1993-25220
12:04 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCO 8.50

025220-6561
Inst # 1993-25220