This instrument was preparty Sylvia M. Perdue 3201 Lorna Road Birmingham, Alabama 3521	-		
Warranty De			
STATE OF ALABAMA)	KNOW ALL MEN	BY THESE PRESENTS,
That in consideration of Twenty Nine Thom	usand, Nine Hundred and	no/100 (\$29,900.00)	DOLLARS,
	D PARTMERSHIP		
herein referred to as GRANTOR) in h GRANTOR does by these presents, gran	hand paid by the granteent, bargain, sell and co	herein, the receipt of which envey unto	is hereby acknowledged the said
J.D. SO	OTT CONSTRUCTION CO., I	NC.	
herein referred to as GRANTEE, when	ther one or more), the i	following described real estate	, situated in
Jefferson County, Alabam	a to wit:		
Lot 14, according to the as recorded in Map Book of Jefferson County, Ala	27, Page 72, in the Pro	Pourth Sector, Sixth Addition obate Office n.	
The above lot is conveyerights of ways of Record	ed subject to all easem d and exhibit A attache	ents, restrictions, covenants a d and hereunto made a part of t	and this conveyance.
Grantee's Address:	2560 N Chandalar Lane Pelhan, Alabama 3512		25214 S214 TFIED
All of the above recite closed simultaneously h	erewith.	_	age loan h h h h
TO HAVE AND TO HOLD, To have and assigns, that it is lawfully seized a good right to sell and convey the same the same to be said GRANTEE, his, persons.	in see simple of salu pas aforesaid, and that i	t will, and its successors and	assigns shall, Warrant and defend
IN WITNESS WHEREOF, the to execute this conveyance, hereto set	said GRANTOR by its its signature and seal,	MANAGING PARTNER, AWTREY BUILDI this the 12th day of August, 1	ING CORPORATION, who is authorized 1993.
SOUT BY:		NG CORPORATION, MAN	
BY:	ONALD R. SLAT	FON, EXECUTIVE VICE REY BUILDING CORPOR	PRESIDENT
STATE OF ALABAMA))		
COUNTY OF JEFFERSON)		
I, the undersigned authority a Notathonse name as EXECUTIVE VICE PRESIDENT Partnership, an Alabama General Partnership on this day that, being informed of the same voluntarily.	of Awtrey Building Cor whin, is signed to the f	rporation, whose name as gener oregoing convevance, and who is	al managing partner of Southwood known to me, acknowledged before
Given under my hand and official s	seal, this the 12th day	of August, 1993.	
		/2/	

Form ALA-32(Rev.12-74)

My Commission Expires November 14, 1993

Covenant for Storm Water Runoff Control

Grantee does, for itself, its successors and or assigns, herewith covenant and agree to take all measures necessary to prevent sediment and other pollutants in water used in the construction process or storm water run-off from disturbed areas from leaving the boundaries of the lot herein conveyed. Grantee further covenants to exercise Best Management Practices (BMPs) for control of pollutants in storm water runoff and to comply with all city, county and state regulations regarding same and more specifically to comply with the Alabama Water Pollution Control Act and the Alabama Environmental Management Act. Should Grantee fail to comply with this covenant, Grantor does reserve an easement over and across the property herein conveyed for itself, its agents, sub-contractors or assigns in order to install, erect or maintain the appropriate measures to meet or exceed Best Management Practices for the control of pollutants or siltation in storm water runoff. Grantor further reserves the right and authority to impose a lien on the property herein conveyed for the collection of cost incurred in the installation, erection or maintenance of such measures provided grantee does not reimburse Grantor for such cost within 10 days after receipt of written demand. The foregoing shall be and is a covenant running with the land to the benefit of Grantor, its successors and or assigns.

Grantee does hereby acknowledge and agree to the matters stated herein

11:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 12.00