

## STATE OF ALABAMA }

JEFFERSON COUNTY

SHELBY

## FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OFBIRMINGHAM

, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by \_\_\_\_\_B & R Developers, An Alabama General Partnershipwhich said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama,  
Shelbyin \_\_\_\_\_ Book No. 1993, Page No. 19926, (and assigned to \_\_\_\_\_

in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release

and satisfy said mortgage.

Lot 43, according to the survey of Greystone - 1st Sector, 1st Phase, as recorded in Map Book 14 Page 91 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with the non-exclusive easements to use the private roadways, common areas and Hugh Daniel Drive, all as more particularly described in the Greystone Residential Declaration of Covenants, Conditions and Restrictions dated November 6, 1990, and recorded in Real 317 Page 260 and First Amendment to Greystone Residential Declarations of Covenants, Conditions and Restrictions recorded in Real 346 Page 942 in Probate Office.

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAMhas caused these presents to be executed this 18th day of August, 1993.NATIONAL BANK OF COMMERCE OF BIRMINGHAMBY: William G. Sanders, Jr.  
WILLIAM G. SANDERS, JR.ITS: SENIOR VICE PRESIDENT

## STATE OF ALABAMA }

JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
WILLIAM G. SANDERS, JR. whose name (as SENIOR VICE PRESIDENT) of

NATIONAL BANK OF COMMERCE OF B' HAM a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 18th day of August, 1993

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P. O. BOX 10686  
BIRMINGHAM, AL. 35202

Larry H. Tyle  
Notary Public

Inst # 1993-25158

08/23/1993-25158  
10:48 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50