

RELEASE OF LIEN

TYPE 2
PIF 6-08-93
STMC # 1839229
STATE OF ALABAMA
COUNTY OF SHELBY

This instrument prepared by: Linda Eads
employee of SouthTrust Mortgage,
PO Box 532060, Birmingham, Al. 35253-2060

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION
FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness
secured by a certain mortgage dated FEBRUARY 29, 1988
executed by MICHAEL P. O'CONNOR, A SINGLE MAN AND TINA M. SAVAGE, A SINGLE WOMAN
to MORTGAGEAMERICA, INC.
recorded in book 173 page 418
of SHELBY County, Alabama and transferred to SOUTHTRUST MORTGAGE CORPORATION
BY ASSIGNMENT RECORDED IN book 173 page 424
OF SHELBY County, Alabama has been fully paid. Said mortgage is hereby
released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to
be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON,
ITS VICE PRESIDENT, and on this 11TH Day of AUGUST 1993.

SOUTHTRUST MORTGAGE CORPORATION


LEE HIGGINBOTHAM VICE PRESIDENT

ATTEST:


HUGH JOHNSON
VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID
STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND
HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION,
are signed to the foregoing instrument, and who are known to me, acknowledge
before me that being informed of the contents of said instruments, they as such
officers and with full authority, executed the same as the act and deed of said
Corporation.

WITNESS my hand and official seal in said County and State
this 11TH Day of AUGUST 1993.


NOTARY PUBLIC
Inst # 1993-25006

MY COMMISSION EXPIRES

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: OCT. 31, 1993.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

PLEASE RETURN TO:
SOUTHTRUST MORTGAGE CORPORATION

08/20/1993-25006
02:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MJS 8.50