

STATE OF ALABAMA

JEFFERSON

COUNTY, ALABAMA

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Mortgage Broker Services, Inc., a corporation does hereby grant, bargain, sell, convey, assign and deliver unto Colonial Mortgage Company, a corporation, its successors and assigns, that certain mortgage executed by Peggy L. Shoemaker to Mortgage Broker Services, Inc. IN THE PRINCIPAL SUM OF \$ 67,000.00 dated the 13th day of August, 1993 and filed for record on the        day of       , 1993, in the Office of the Judge of Probate of Shelby County, Alabama in Real Property Book Inst # 1993 - 24977, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

Lot 66, according to the Survey of Sunny Meadows, 2nd Sector, as recorded in Map Book 9, Page 1 A & B, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said Colonial Mortgage Company, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Mortgage Broker Services, Inc., a corporation, has caused this instrument to be executed in its corporate name and behalf by Paul Hammond as its President, and attested and its corporate seal to be hereto affixed by        as its Assistant Secretary, both duly authorized on this the 13th day of August, 1993.

WITNESSES:

BY:

~~As its Assistant Secretary~~

BY:

As its President

Mortgage Broker Services, Inc.

STATE OF ALABAMA:

JEFFERSON

COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that Paul Hammond and        who are named as President and       , respectively, of Mortgage Broker Services, Inc., a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 13th day of August, 1993.

THIS INSTRUMENT WAS PREPARED BY:

BYNUM & BYNUM ATTORNEYS  
#17 Office Park Circle  
Birmingham, AL 35223

NOTARY PUBLIC

MY COMMISSION EXPIRES: 11/20/96

08/20/1993-24977  
11:57 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 HCD

8.50

Inst # 1993-24978