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	and and
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	as or
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•	State

This Instrument was prepared by <u>CECELIA RUSSELL</u> behalf of the Trust Account Administered by Union Bank & Trust Company. P.O. Box 2191 Montgomery, Alabama 36102-2191

903 1903

## 342736 MORTGAGE SATISFACTION

STATE OF ALABAMA )	on <b>T</b>
Shelby COUNTY )	φ φ
dated May 1, 1985 with	NTS, That, the undersigned UNION BANK see under a certain Trust Indenture Alabama Housing Finance Authority; of the indebtedness secured by that y James E. Spencer
whose property address is	307 Chase Plantation Circle, Birmingham, AL
to National Bank of Commerce of	Birmingham
under date of <u>August 30, 198</u> the Office of the Judge o Alabama in Volume 40 156	f Probate of Shelby County, Record of Mortgages at Page
	- 100 Miles
Office of the Judge of Probat	Record of Mortgages at Page (4)
COMPANY as Trustee under a ce May 1, 1985 w	he undersigned, UNION BANK & TRUST rtain Trust Indenture dated
und Ma Ala By:	ON BANK & TRUST COMPANY, as Trustee of the er a certain Trust Indenture dated with bama Housing Finance Authority  Sarah J. Lee  Vice President-Corporate Trusts
State of Alabama )  Montgomery County )	)*60 0°5
I, the undersigned authorit County, in said State, hereby whose name as Vice Preside	~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~
of UNION BANK & TRUST COMPAN signed to the foregoing in	V under a certain Trust Indenture is