COUNTY OF Jefferson KNOW ALL MEN BY THESE PRESENTS, That, Control Bank of Mitchell L. McKell does hereby release from the lien of that certain mortgage executed by <u>Charles R. Saunders</u> Shelby County, which said mortgage was recorded in the office of the Judge of Probate Court of _____ Alabama, in <u>Instrument</u> Book No. ______, Page No. _____, #1993-12958 (and assigned to _______ in ______ Book No. ______ Book No. _____ Page No. _______,), the following described property and none other: Lot 4, according to the Survey of Phase II, Crystal Lake Estates,

as recorded in Map Book 13, Page 15, in the Probate office of

T28455

Shelby County, Alabama.

THIS INSTRUMENT PREPARED BY:

STATE OF ALABAMA

Inst # 1993-24886

OR/19/1993-24886

SHELBY COUNTY JUDGE OF PROBATE OO! HJS 8.50	
Said mortgage shall continue in full force and effect, with respect to the other property covered thereby.	
In Witness Whereof , Central Bank of <u>Mitchell L. McKell</u>, a corporation, has caused	these
presents to be executed this $\underline{13th}$ day of \underline{August} , 19 $\underline{9}$.	
By Metalland Hes:	Í
STATE OF ALABAMA)	
county of Jefferson)	
I, the undersigned Notary Public, in and for said County in said State, hereby certify that $_$ <code>Mitchell L. M</code>	<u>ске</u> 11
whose name-as	`` ''
**Central Bank of, a-corporation, is signed to the foregoing instrument, and w	/ho is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument,	
as such officer and with full authority, executed the same voluntarily for and as the act of said-corporation.	
Given under my hand and Official seal this <u>13th</u> day of <u>August</u> , 19 <u>93</u> .	

MY COLUMN TO THE STATE OF ME ASSET AS 1997.
BOLLING TODAY MOVES Y TO I LIVE CAUSTICHER LERS.

Form No. 99/33-1216 Rev. 7/79