

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Shelby

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto \_\_\_\_\_ Countrywide Funding Corporation \_\_\_\_\_ that certain mortgage in the amount of \$ 46,450.00 \_\_\_\_\_, executed by \_\_\_\_\_

\_\_\_\_\_ Clarence James Allen and wife, Elaine Allen \_\_\_\_\_ bearing date of the 11th day of August, 1993, on property described as:  
See attached legal description

Inst # 1993-24790

08/19/1993-24790  
10:55 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NCD 11.00

Inst # 1993-24789  
and recorded in Book \_\_\_\_\_ Page \_\_\_\_\_, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 11th day of August, 1993.

LIBERTY MORTGAGE CORPORATION

By: \_\_\_\_\_

Charlotte C. Leddo, Corporate Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 11th day of August, 1993.

\_\_\_\_\_  
Notary Public

My Commission Expires:

MY COMMISSION EXPIRES MARCH 22, 1995

CASE NO. 93080047

EXHIBIT A - LEGAL DESCRIPTION

A tract of land situated in the Southeast 1/4 of the Southwest 1/4 and the Southwest 1/4 of the Southeast 1/4, Section 19, Township 18 South, Range 2 East, and the Northeast 1/4 of the Northwest 1/4, Section 30, Township 18 South, Range 2 East. Commence at the Southeast corner of the Southeast 1/4 of the Southwest 1/4, Section 19, Township 18 South, Range 2 East; thence South 90 degrees East and run 9.16 feet; thence North 1 degree 28 minutes 48 seconds West and run 45.94 feet; thence North 0 degrees 46 minutes 51 seconds West and run 512.85 feet; thence South 88 degrees 35 minutes 05 seconds West and run 294.55 feet; thence South 10 degrees 46 minutes 25 seconds East and run 388.14 feet; thence South 02 degrees 03 minutes 04 seconds East and run 240.88 feet; thence North 71 degrees 36 minutes 44 seconds East and run 223.72 feet to the point of beginning; being situated in Shelby County, Alabama.

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SHELBY COUNTY JUDGE OF PROBATE  
002 KCB  
STEWART TITLE  
GUARANTY COMPANY