

TRUSTMARK NATIONAL BANK
REAL ESTATE DEPARTMENT
P. O. BOX 522
JACKSON, MS. 39205

FULL SATISFACTION OF RECORDED LIEN

LOAN # 165175

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, TRUSTMARK NATIONAL BANK OF JACKSON, MISSISSIPPI, ACKNOWLEDGES FULL PAYMENT OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE EXECUTED BY Carol Matthews Johnson and husband Steven L. Johnson IN FAVOR OF Castle Mortgage Corporation, WHICH MORTGAGE IS DATED THE May 28, 1992 AND RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF Shelby COUNTY, ALABAMA IN REAL PROPERTY BOOK 0997 ~~PAGE~~ AND THE UNDERSIGNED DOES FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGE.

THE AFORESAID DEED OF TRUST HAS BEEN ASSIGNED TO TRUSTMARK NATIONAL BANK BY INSTRUMENT DATED June 23, 1992 AND RECORDED IN BOOK 13755 ~~PAGE~~ OF THE RECORDS IN THE OFFICE OF THE AFORESAID JUDGE OF PROBATE.

IN WITNESS, THE UNDERSIGNED, **PHILIP CARPENTER** AND **GEORGE SMITH**, AS VICE PRESIDENT AND ASST. VICE PRESIDENT OF TRUSTMARK NATIONAL BANK, HAVE CAUSED THESE PRESENTS TO BE EXECUTED THIS 6th DAY OF August, 1993.

TRUSTMARK NATIONAL BANK

BY: *Philip Carpenter*

PHILIP CARPENTER

ITS: VICE PRESIDENT

ATTEST:

BY: *George Smith*

GEORGE SMITH

ITS: ASST. VICE PRESIDENT

STATE OF MISSISSIPPI
COUNTY OF HINDS

I, MARILYN D. TEMPLETON, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT **PHILIP CARPENTER** AND **GEORGE SMITH**, WHOSE NAMES AS VICE PRESIDENT AND ASST. VICE PRESIDENT OF TRUSTMARK NATIONAL BANK, ARE SIGNED TO THE FOREGOING INSTRUMENT AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, THEY IN SUCH CAPACITY AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID BANK ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON THIS 6th DAY OF August, 1993.

Marilyn D. Templeton
NOTARY PUBLIC **MARILYN D. TEMPLETON**

MY COMMISSION EXPIRES:

DECEMBER 19, 1995

Inst # 1993-24624

08/18/1993-24624
12:10 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.50