

TRUSTMARK NATIONAL BANK
REAL ESTATE DEPARTMENT
P. O. BOX 522
JACKSON, MS. 39205

FULL SATISFACTION OF RECORDED LIEN

LOAN # 119537

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, TRUSTMARK NATIONAL BANK OF JACKSON, MISSISSIPPI, ACKNOWLEDGES FULL PAYMENT OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE EXECUTED BY Horace O. Wilson and wife Mary J. Wilson IN FAVOR OF Castle Mortgage Corporation, WHICH MORTGAGE IS DATED THE May 28, 1991 AND RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF Shelby COUNTY, ALABAMA IN REAL PROPERTY BOOK 345 PAGE 505 AND THE UNDERSIGNED DOES FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGE.

THE AFORESAID DEED OF TRUST HAS BEEN ASSIGNED TO TRUSTMARK NATIONAL BANK BY INSTRUMENT DATED June 28, 1991 AND RECORDED IN BOOK 357 PAGE 353 OF THE RECORDS IN THE OFFICE OF THE AFORESAID JUDGE OF PROBATE.

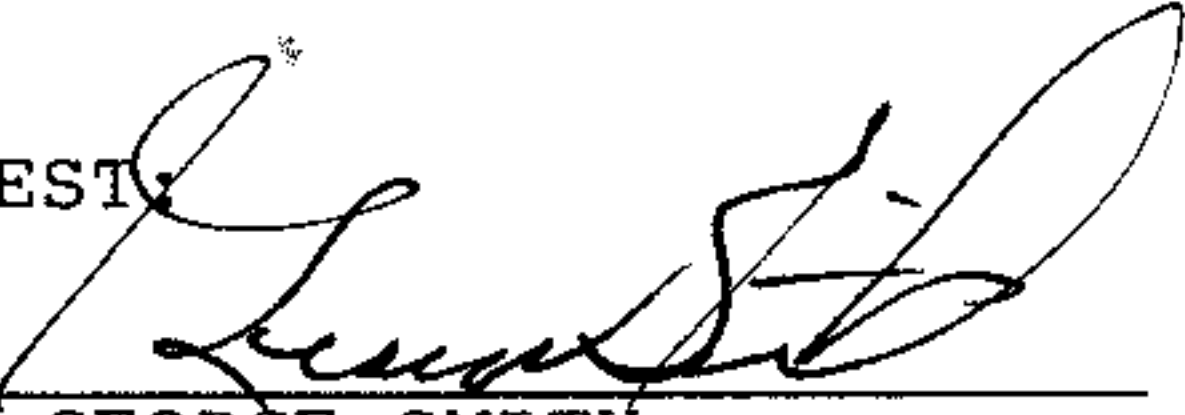
IN WITNESS, THE UNDERSIGNED, PHILIP CARPENTER AND GEORGE SMITH, AS VICE PRESIDENT AND ASST. VICE PRESIDENT OF TRUSTMARK NATIONAL BANK, HAVE CAUSED THESE PRESENTS TO BE EXECUTED THIS 23rd DAY OF July, 1993.

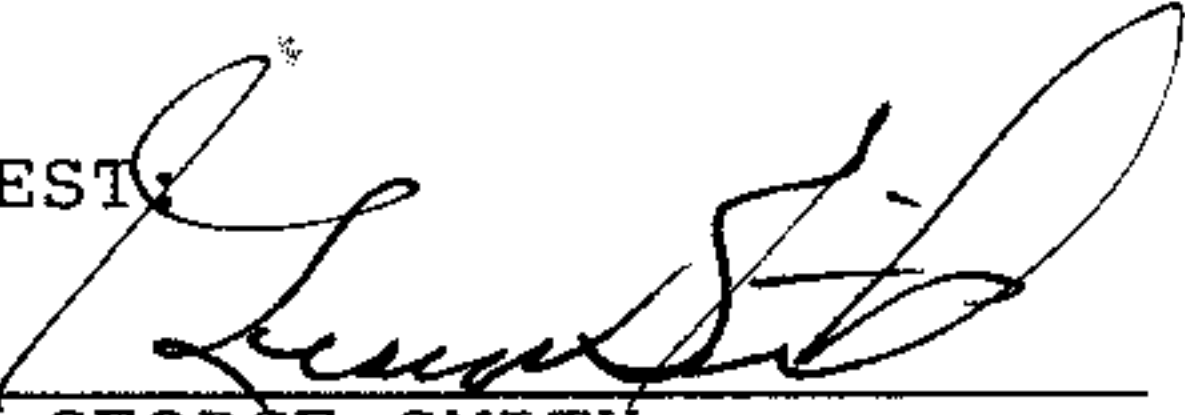
TRUSTMARK NATIONAL BANK

BY: 

PHILIP CARPENTER

ITS: VICE PRESIDENT

ATTEST: 

BY: 

GEORGE SMITH

ITS: ASST. VICE PRESIDENT

9.50

STATE OF MISSISSIPPI
COUNTY OF HINDS

I, MARILYN D. TEMPLETON, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT PHILIP CARPENTER AND GEORGE SMITH, WHOSE NAMES AS VICE PRESIDENT AND ASST. VICE PRESIDENT OF TRUSTMARK NATIONAL BANK, ARE SIGNED TO THE FOREGOING INSTRUMENT AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, THEY IN SUCH CAPACITY AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID BANK ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON THIS 23rd DAY OF July, 1993.


NOTARY PUBLIC MARILYN D. TEMPLETON

MY COMMISSION EXPIRES:

My Commission Expires Dec. 19, 1995

Inst # 1993-24619
08/18/1993-24619
12:10 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.50