

STATE OF ALABAMA)

COUNTY OF SHELBY)

STATEMENT OF LIEN

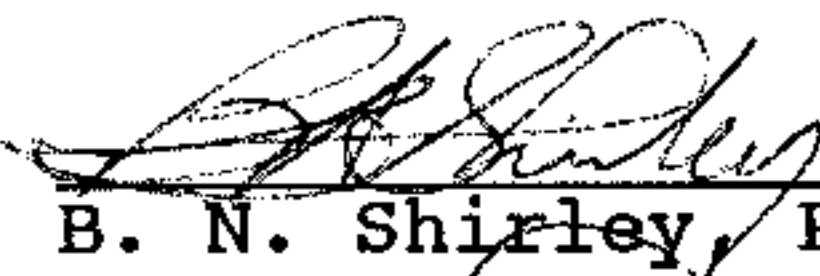
Ibex, Inc., files this statement in writing verified by oath of B. N. Shirley, who has personal knowledge of the facts herein set forth:

That the said Ibex, Inc., claims a lien upon the following property, situated in the City of Helena, Shelby County, Alabama, being more correctly described and set out on the attached exhibit. Said exhibit being incorporated into this lien statement by reference thereto.

This lien is claimed, separately and severally as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure the indebtedness of \$164,000.00 with interest from May 13, 1993, for construction and development of a Mobile Home Park, under contract.

The name of the owner or proprietor of the property is Brookline Forest, Inc., and City Federal Savings and Loan Association, and Service Corporation of Alabama, and Dan Collier, and X, Y, and Z the person, partnership corporation or other legal entity whose name or names are otherwise unknown but who have and interest in and to the above property, and whose name or names will be amended into said statement of lien when ascertained.


B. N. Shirley, President of Ibex, Inc.
Claimant

08/17/1993-24521
03:38 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DO3 MCD 13.50

Inst # 1993-24521

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

Before me, B.N. Shirley, a notary public for said county and state, personally appeared B. N. Shirley, who being duly sworn, doth depose and say: That he has personal knowledge of the facts being set forth in the foregoing statement of lien and that he same are true and correct.

B.N. Shirley
B. N. Shirley, President of Ibex, Inc.
Affiant

Subscribed and sworn to before me this the 17 day of August, 1993, by said affiant.

Carole W. Corrington
Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: March 2, 1996.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Mail To:
IBEX, Inc.
P.O. Box 360867
Birmingham, AL 35256

EXHIBIT

Commence at the Southwest corner of the SW 1/4 of the SW 1/4 of Section 22, Township 20 South, Range 3 West, Shelby County, Alabama; thence continue East along said 1/4 line 575.73 feet; thence a delta angle of 69 deg. 14 min. 00 sec. left, 264.60 feet; thence a delta angle of 2 deg. 25 min. 30 sec. right, 179.95 feet; thence a delta angle of 11 deg. 35 min. left, 154.12 feet; thence a delta angle of 8 deg. 34 min. left, 89.52 feet; thence continue along said line 125.00 feet; thence a delta angle of 3 deg. 03 min. right, 338.29 feet; thence a delta angle of 10 deg. 22 min. 30 sec. left, 270.35 feet; thence a delta angle of 9 deg. 21 min. 30 sec. right, 18.00 feet to the point of beginning; thence continue along said line 293.86 feet; thence a delta angle of 0 deg. 21 min. right, 63.68 feet; thence a delta angle of 63 deg. 00 min. left, 223.00 feet; thence a delta angle of 90 deg. 00 min. left, 400.00 feet; thence an angle to the left of 45 deg. 30 min., 43.00 feet; thence a delta angle of 23 deg. 00 min. left, 126.00 feet; thence a delta angle of 55 deg. 30 min. left, 145.00 feet; thence a delta angle of 68 deg. 30 min. right, 157.00 feet; thence a delta angle of 79 deg. 00 min. left, 142.00 feet; thence a delta angle of 80 deg. 00 min. left, 660.00 feet; thence an angle to the right of 85 deg. 00 min., 105.00 feet; thence a delta angle of 43 deg. 00 min. right, 65.00 feet; thence a delta angle of 85 deg. 00 min. left, 210.00 feet; thence an angle to the left of 54 deg. 30 min., 150.00 feet; thence a delta angle of 68 deg. 00 min. left, 55.00 feet; thence a delta angle of 9 deg. 30 min. left, 110.00 feet; thence a delta angle of 54 deg. 00 min. left, 168.00 feet; thence a delta angle of 40 deg. 00 min. right, 215.00 feet to the point of beginning; being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

Inst. # 1993-24521

08/17/1993-24521
03:38 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
13.50
DDB WCD