## TRANSFER AND ASSIGNMENT

STATE OF ALABAMA )
COUNTY OF JEFFERS ON

	Igned II	IE HUISON (	COMPANY, INC.	<del>,</del>
does hereby grant, bargain, sell, c	onvey, as	sign and d	leliver unto	
CRESCENT BANK AND TRUST COMPANY				
its successors and assigns, those c	ertain mo	rtgages he	ereinafter more	particularly
and filed as indicated below, toget				
therein described and all its inter			•	
conveyed by said mortgages, via:				
conveyed by said mortgages, via.				
NAME(S) OF MORTGAGOR	воок	PAGE	COUNTY	STATE
WILTON LEE MC CLUNG, JR. and wife, LISA M. MC CLUNG			SHELBY	ALABAMA
Lot 31, according to the survey of V page 48 A & B in the Office of the .	Willowbrod Judge of 1	ok, as rec Probate of	orded in Map Boo Shalby County,	ok 11, Alabama.
THIS TRANSFER AND ASSIGNMENT i			-	
TO HAVE AND TO HOLD unto the s		REASCENT 1	BANK AND TRUST C	COMPANY .
its successors and assigns, forever	•			
IN WITNESS WHEREOF, the said _	THE HUTSO	N COMPANY	INC.	
as owner of said mortgages has caus	ed these	presents	to be executed	this the
15th day of July	, 19 9	)3 •	•	
- · · · · · · · · · · · · · · · · · · ·				
		Ti	Æ HUTSON CO., I	
			m norson co., r	INC.
	В	: Thel	D. Hutom B	INC.
	В	GRAHAN	D. Huton 1. 1 D. HUTSON, JR.	<del></del>
ATTESTED		GRAHAN Presid	D. Hutson, JR.	<del></del>
ATTESTED BY:		GRAHAN Presid	D. HUTSON, JR. lent 993-24505	<del></del>
		GRAHAN Presid	D. Hutson, JR.	<del></del>
BY:	a Notary  GRAHAM D  whose nather foregoday that ers and wi	GRAHAN President of the street	D. HUTSON, JR. dent 993-24505 93-24505 CERTIFIED MGE OF PROBATE 8.50  n and for said JR. President of THE HUTSON ument, and who formed of the c	county, in and  COMPANY, INC. are known to ontents of
STATE OF (COUNTY OF JEFFERSON )  I, the undersigned authority, said state, hereby certify that and (are signed to the conveyance, they as such office the conveyance, they as such office the conveyance, they as such office the conveyance.	a Notary  GRAHAM D  whose nates  the forego  day that  ers and with  said corpo	GRAHAN President of the full a pration.	1 D. HUTSON, JR.  lent 993-24505  CERTIFIED  DEF PROBATE 8.50  n and for said  JR.  President  OI THE HUTSON  ument, and who formed of the cuthority, execu	county, in and  COMPANY, INC. are known to ontents of ted same
STATE OF (COUNTY OF JEFFERSON )  I, the undersigned authority, said state, hereby certify that and (are signed to the conveyance, they as such office voluntarily for and as the act of some (CIVEN UNDER MY HAND AND OFFICE COUNTY OF THE COUNT	a Notary  GRAHAM D  whose nates  the forego  day that  ers and with  said corpo	GRAHAN President of the full a pration.	1 D. HUTSON, JR.  lent 993-24505  CERTIFIED  DEF PROBATE 8.50  n and for said  JR.  President  OI THE HUTSON  ument, and who formed of the cuthority, execu	county, in and  COMPANY, INC. are known to ontents of ted same