

STATE OF ALABAMA
JEFFERSON COUNTY

ALABAMA

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, MORTGAGE BROKERS SERVICES, INC., a corporation does hereby grant, bargain, sell, convey, assign and deliver unto COLONIAL MORTGAGE COMPANY, a corporation, its successors and assigns, that certain mortgage executed by JOSEPH T. JONES, JR. & TERESA C. JONES to _____, IN THE PRINCIPAL SUM OF \$ 93,500.00 dated the 19th day of April, 1993, and filed for record on the _____ day of _____, 199__, in the Office of the Judge of Probate of Shelby County, Alabama in Real Property Book 1993 at Page 13509 together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

Lot 11, according to the Map and Survey of Olde Towne Forest, Second Addition, as recorded in Map Book 12, page 85, in the Probate Office of Shelby County, Alabama.

08/17/1993-24503
02:45 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

TO HAVE AND TO HOLD unto the said COLONIAL MORTGAGE COMPANY, its successors and assigns, FOREVER

IN WITNESS WHEREOF, the said MORTGAGE BROKERS SERVICES, INC., a corporation, has caused this instrument to be executed in its corporate name and behalf by PAUL A. HAMMOND as its President, and attested and its corporate seal to be hereto affixed by _____ as its Assistant Secretary, both duly authorized on this the 19th day of April, 1993.

ATTEST:

BY: _____
As its Assistant Secretary

MORTGAGE BROKERS SERVICES, INC.
BY: Paul A. Hammond
As its President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that PAUL A. HAMMOND and _____ who are named as President, and _____, respectively, of MORTGAGE BROKERS SERVICES, INC., a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 19th day of April, 1993.

THIS INSTRUMENT WAS PREPARED BY:

J. DAN TAYLOR

3021 LORNA ROAD
BIRMINGHAM, AL. 35216

Judith Jones Garrett
NOTARY PUBLIC JUDITH JONES GARRETT
MY COMMISSION EXPIRES 8-26-94