(Name)

SEND TAX NOTICE TO:

(Address)P.O. Box 137

Hpbert Shirey

Calera, AI. 35040

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CITYET DE COTTRESSE ADOSDACT O TITTE CO INC	This Form Provided By						
SHELD'S COUNTY ADSTRACT & HILL CO., INC	SHELBY	COUNTY ABSTRACT & TITLE CO., II	NC.				

P. O. Box 752 - Columbiana, Alabama 35051

(205) 669-6291 Fax(205) 669-3130 (205) 669-6204

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Michael T. Atchison, Attorney at Law (Name) P.O. Box 822 Columbiana, Al. 35051

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

Shelby

KNOW ALL MEN BY THESE PRESENTS,

Ten and no/100 -----That in consideration of \_ and other good and valuable consideration

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we.

James D. Glass, a single man

(herein referred to as grantors) do grant, bargain, sell and convey unto

Hubert H. Shirey and Pauline T. Shirey

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

Lot 9, in Block 35, Section 21, Township 22 South, Range 2 West, according to Dunstan's Map of Calera, Alabama. Situated in Shelby County, Alabama.

Subject to restrictions, easements and rights of way of record.

JUDICE OF PROBATE

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WI	rness whereof,	have hez	reunto set	my	hand(s) and s	seal(s), this _	16	
	August							
WITNESS:								
		<del></del>	(Seal)	James 1	D. Glass	Han	<b>)</b> -	, (Seal)
			(Seal)	9		· · · · · <del>- · · · · · · · · · · · · · ·</del>		(Seal)
			(Seal)	<del></del>			· · · · · · · · · · · · · · · · · · ·	(Seal)
STATE OI Shel	ALABAMA by coun	<sub>TY</sub> }						
I	the undersign		7		, a Notary P	ublic in and fo	r said County, in said	State,
whose name	ify that	signed to the fo			is he		e, acknowledged before	_
-	he same bears date. under my hand and official	seal this	L6	lay of Aug	ust		A. D., 19 <sup>93</sup>	3