Ractica and Return to: DOCUMENT MANAGEMENT NETWORK, INC. 10A EAST WILLOW STREET P.O. BOX 152 MILLBURN, NJ 07041

LOAN NO.: 029137 ATTN WES CHAMPNEY

1993-24445

11104 AM CERTIM SHELBY COUNTY JUDGE OF PROBATI COT ACD

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA SHELBY COUNTY

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC. FIKIA ENGEL MORTGAGE COMPANY, INC., DOES HEREBY GRANT, SELL, CONVEY, ASSIGN AND DELIVER UNTO, RYLAND MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS, THAT CERTAIN MORTGAGE EXECUTED BY JAMES A. & MARGARET SCHAFER TO ENGEL MORTGAGE COMPANY, INC., IN THE PRINCIPAL SUM OF \$ 48,600.00, DATED JULY 25, 1973, AND RECORDED IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, ALABAMA, IN BOOK 332, PAGE 710, TOGETHER WITH THE DEBT THEREBY SECURED, THE NOTE THEREIN DESCRIBED AND ALL INTEREST OF THE UNDER-SIGNED, IN AND TO THE LANDS AND PROPERTY CONVEYED BY SAID MORTGAGE.

TO HAVE AND TO HOLD UNTO SAID ITS SUCCESSORS AND ASSIGNS FOREVER.

IN WITNESS WHEREOF, THE SAID AMSOUTH MORTGAGE COMPANY, INC. HAS CAUSED TRIS INSTRUMENT TO BE EXECUTED BY PAUL O. COLOMBE, ITS SENIOR VICE PRESIDENT, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED & ATTESTED BY KATRINA MCLAUGHLIN, LOAN ADMINISTRATION OFFICER, BOTH OF WHOM ARE THEREUNTO DULY AUTHORIZED THIS DATE OF AUGUST 19, 1992.

> AMSOUTH MORTGAGE COMPANY, INC. FIXIA ENGEL MORTGAGE COMPANY, INC.

PAUL O. COLOMBE

SENIOR VICE PRESIDENT

ATTEST:

KATRINA MCLAUGHLIN

LOAN ADMINISTRATION OFFICER

* 6700 Southpoint Parkway Jacksonville, FL

STATE OF ALABAMA JEFFERSON COUNTY

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT PAUL OT COLOMBE'S KATRINA MCLAUGHLIN WHOSE NAMES AS SENIOR VICE PRESIDENT & LOAN ADMINISTRATION OFFICER SIGNED TO THE FORE-GOING CONVEYEANCE AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE, THEY AS SUCH OFFICERS AND WITH FULL AUTHORITY, EXECUTED SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL, THIS DATE OF AUGUST/

NOTARY MUBLIC

My Commission Expires November 27, 1992

THIS INSTRUMENT WAS PREPARED BY: TRACY CONTORNO AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847

35201 BIRMINGHAM, AL

LS015/JVG

Prepared By Catherine Rousseau

DWMM