STATE OF ALABAMA COUNTY OF ___SHELBY KNOW ALL MEN BY THESE PRESENTS, THAT, the undersigned, . a NORTH CAROLINA FIRST UNION MORTGAGE CORPORATION corporation, the owner and holder of that certain mortgage executed to by STEVEN ALAN CUTLER AND LIBERTY MORTGAGE CORPORATION KIMBERLY ANNE CUTLER ___ and the owner and holder of the indebtedness secured by said mortgage, which mortgage is dated <u>DECEMBER 27</u> 19 89 , and which mortgage was recorded in the office of the Judge of Probate County, Alabama, in Mortgage Book No. $\frac{272}{}$, at Page ____, does hereby acknowledge full payment of said mortgage, No. 181 and does hereby fully release and discharge the same of record. IN WITNESS WHEREOF, the undersigned, FIRST UNION MORTGAGE CORPORATION has caused these presents to be executed for and in its corporate name and __**, 19**_93 behalf on this 30TH day of JUNE FIRST UNION MORTGAGE CORPORATION ASSISTANT VICE PRESIDENT CATHERINE HOUSTON STATE OF NORTH CAROLINA COUNTY, OF WAKE I, the undersigned _______, NOTARY Public in and for said County, in said State, hereby certify that CATHERINE HOUSTON of FIRST UNION ASSISTANT VICE PRESIDENT whose name as ___, a corporation, is signed to the foregoing MORTGAGE CORPORATION instrument of release and satisfaction, and who is known to me, acknowledged before me on this date that, being informed of the contents of the release, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. 30TH day of ___ Given under my hand this Notary Public My Commission Expires: NOVEMBER 3, 1993 County in State WAKE Of NORTH CAROLINA FIRST UNION MORTGAGE CORPORATION PREPARED BY 4300 SIX FORKS ROAD POST OFFICE BOX 18109 RALEIGH, NC 27619 SYLVIA CLIFTON BY Inst # 1993-24441 PREPARER'S NAME

08/17/1993-24441 10:33 AM CERTIFIED

SHELBY COUNTY JUBGE OF PROBATE OOM MCB

FUMC 2198 (Rev. 5/91)