

AFTER RECORDING MAIL TO:
CHARLES R MILLER
PO BOX 1978
CLANTON, AL 35045

10436543 00216
SHELBY AL

Inst # 1993-24424

08/17/1993-24424
08:40 AM CERTIFIED
RELEASE OF MORTGAGE

SHELBY COUNTY JUDGE OF PROBATE
001 WCD 8.50

IN CONSIDERATION of the payment of the debt named therein,

COMMERCIAL FEDERAL MORTGAGE CORPORATION, hereinafter referred to as "Lender",
hereby releases the mortgage made to GUARANTY SAVINGS & LOAN ASSOCIATION
GARY L MAYES
hereinafter referred to as "Mortgagee," by SONJA M MAYES

HUSBAND AND WIFE on the following described real estate, to-wit:

LOT 20, ACCORDING TO THE SURVEY OF NAVAJO HILLS, THIRD SECTOR, AS RECORDED
IN MAP BOOK 5, PAGE 56, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

which mortgage is recorded in Book 334, Page 214 Instrument No. _____
of the Mortgage Records of SHELBY County, State of ALABAMA

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and
its Corporate Seal to be affixed hereto this 22nd day of June, 19 93.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



Lender

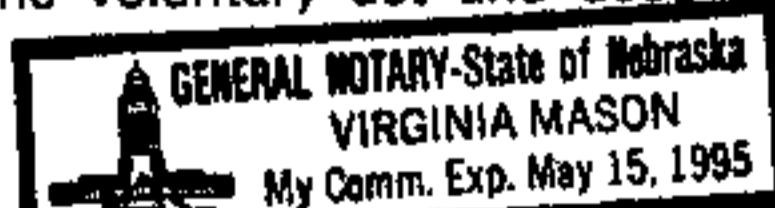
By Kathy Barrett
KATHY BARRETT
VICE PRESIDENT

STATE OF NEBRASKA

COUNTY OF DOUGLAS

On this 22nd day of June, 19 93, before me the undersigned, a Notary Public in and for said
County, personally came KATHY BARRETT, VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION, to me personally known to be the
identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the
said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and
executed.



My Commission expires:

Virginia Mason

Notary Public

THIS INSTRUMENT PREPARED BY:

ELLEN BRYANT
COMMERCIAL FEDERAL
P.O. BOX 1103
ATTN: PAYOFF/RELEASES
OMAHA, NE 68101

05/28/93

EB

1593

CFB_REL