

BY: R. David Daniel

STATE OF ALABAMA)
COUNTY OF Jefferson)

PARTIAL RELEASE FROM LIEN OF MORTGAGE

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by James L. Clayton and Jimmy Gamble d/b/a/ Shelby Properties

to AmSouth Bank, N.A.

dated May 11, 1990 and recorded in the Probate Office of Shelby County, Alabama, in Volume Real 290 at Page 866; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto James L. Clayton and Jimmy Gamble d/b/a Shelby Properties

who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

See attached Exhibit

Inst # 1993-24414
08/17/1993-24414
09:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE HCB 11.00

But it is expressly understood and agreed that this release shall in no way, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto and its corporate seal affixed by its proper officers who are thereunto duly authorized all on this 15th day of July, 1993.

Attest:

AmSouth Bank N.A.

[Signature]
Its Vice President

BY: [Signature]
Its Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, in and for said County in said State, hereby certify that R. David Daniel whose name as Vice President of AmSouth Bank N.A., a corporation, is signed to the foregoing release and conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release and conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 15th day of July, 1993.

[Signature]
Notary Public

TRACT 1-A

A parcel of land containing 0.78 Acres, more or less, located in the Northwest Quarter of Section 6, Township 20 South, Range 2 West, Pelham, Shelby County, Alabama; more particularly described as follows:

Commence at the Northeast Corner of the Northwest Quarter of Section 6; thence run South along the Quarter line 446.20 feet (442.31, measured -M-); thence 53 degrees 05' right, Southwesterly, 1432.00 feet along the Oak Mountain State Park Southeasterly Right-of-Way; thence 90 degrees left (89 degrees 42'10", M), 193.71 feet (191.67, M) to the Northwesternly Right-of-Way of Oak Mountain Drive; thence 5 degrees 02'30" right (3 degrees 20'45", M), 60.00 feet (60.94 feet) to the Point of Beginning on the Southeasterly Right-of-Way of Oak Mountain Drive; thence 90 degrees right 75.08 feet to the P.C. of a curve to the left with a radius of 1009.94 feet, a central angle of 1 degree 10'01" and a chord of 20.57 feet; thence run Southwesterly along the arc of said curve 20.57 feet; thence an interior angle right from the chord of 89 degrees 35' Southeasterly, 343.51 feet; thence 92 degrees 13'01" left, 100.00 feet; thence 87 degrees 50' left (87 degrees 46'59", M), 338.17 feet (338.11 feet, M); thence 89 degrees left, 4.29 feet to the Point of Beginning.

DRAINAGE EASEMENT

Also a 20 foot wide drainage easement located in the Northwest Quarter of Section 6, Township 20 South, Range 2 West, Pelham, Shelby County, Alabama; the centerline of which is more particularly described as follows:

Commence at the Northeast Corner of the Northwest Quarter of Section 6; thence run South along the Quarter line 446.20 feet (442.31, measured -M-); thence 53 degrees 05' right, Southwesterly, 1432.00 feet along the Oak Mountain State Park Southeasterly Right-of-Way; thence 90 degrees left (89 degrees 42'10", M), 193.71 feet (191.67, M) to the Northwesternly Right-of-Way of Oak Mountain Drive; thence 5 degrees 02'30" right (3 degrees 20'45", M), 60.00 feet (60.94 feet) on the Southeasterly Right-of-Way of Oak Mountain Drive; thence 90 degrees right 75.08 feet to the P.C. of a curve to the left with a radius of 1009.94 feet, a central angle of 1 degree 10'01" and a chord of 20.57 feet; thence run Southwesterly along the arc of said curve 20.57 feet; thence an interior angle right from the chord of 89 degrees 35' Southeasterly, 343.51 feet; thence 87 degrees 46'59" right, 100.00 feet to the Point of Beginning of the centerline of the easement being 20 feet wide, 10 feet on both sides of the centerline; thence 92 degrees 13'01", 342.13 feet to the Southeasterly Right-of-Way of Oak Mountain Drive and the Point of Ending the centerline.

098417/1993-24414
098415 AM CERTIFIED

1993-24414

SHELBY COUNTY JUDGE OF PROBATE
11.00