

STATE OF ALABAMA     )  
JEFFERSON COUNTY    )

**PARTIAL RELEASE FROM LIEN OF ASSIGNMENT OF RENTS, LEASES AND  
INCOME**

For value received, the undersigned does hereby release hereinafter particularly described property from the lien of that certain Assignment of Rents, Leases and Income executed by James L. Clayton and Jimmy Gamble d/b/a Shelby Properties to AmSouth Bank, N. A. in dated April 26, 1990 and recorded in the Probate Office of Shelby County, Alabama in Real Volume 290 Page 872; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto James L. Clayton and Jimmy Gamble d/b/a Shelby Properties who claims to be the present owners, all right, title and interest of the undersign in and to the following described property in Shelby County:

11-4-13  
08/17/1993-2443  
09:15 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

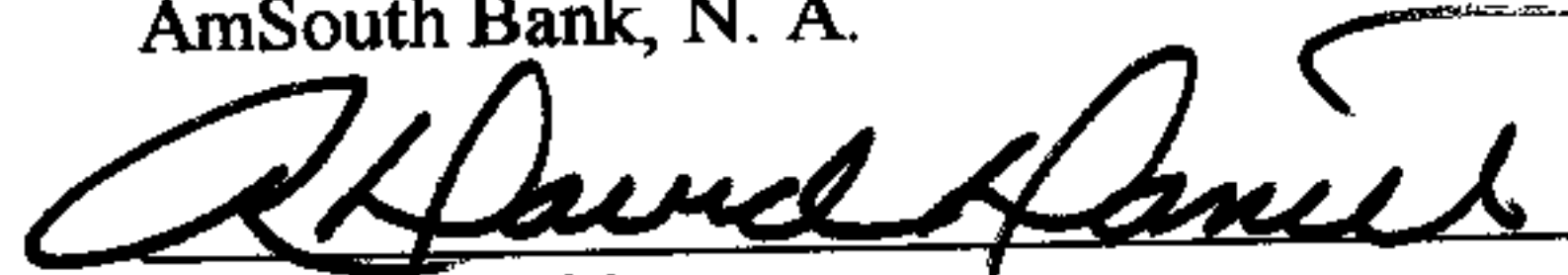
See Attached Exhibit

But it is expressly understood and agreed that this release shall in no way, and to no extent whatever, affect the lien of said Assignment of Rents, Leases and Income as to the remainder of the property described in and secured by said Assignment of Rents, Leases and Income. The undersigned is now the owner of said Assignments of Rents, Leases, and Income, Mortgage(s) and all of the unpaid Note(s) secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused it name to be subscribed hereto and its corporate seal affixed by it proper officers who are thereunto duly authorized all on this 22nd day of July, 1993.

ATTEST:


  
Its Vice President

AmSouth Bank, N. A.  
  
Its Vice President

STATE OF ALABAMA     )  
JEFFERSON COUNTY    )

I, the undersigned authority, in and for said County in said State, hereby certify that R. David Daniel whose name as Vice President of AmSouth Bank, N. A., a corporation, has signed the foregoing release and conveyance, who is known to me, acknowledged before me on this day that, being informed of the contents of the release and conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 22nd day of July, 1993.

  
Notary Public  
Commission Expires: 7-13-96

TRACT 1-8

A parcel of land containing 0.78 Acres, more or less, located in the Northwest Quarter of Section 6, Township 20 South, Range 2 West, Pelham, Shelby County, Alabama; more particularly described as follows:

Commence at the Northeast Corner of the Northwest Quarter of Section 6; thence run South along the Quarter line 446.20 feet (442.31, measured -M-); thence 53 degrees 05' right, Southwesterly, 1432.00 feet along the Oak Mountain State Park Southeasterly Right-of-Way; thence 90 degrees left (89 degrees 42'10", M), 193.71 feet (191.67, M) to the Northwesternly Right-of-Way of Oak Mountain Drive; thence 5 degrees 02'30" right (3 degrees 20'45", M), 60.00 feet (60.94 feet) on the Southeasterly Right-of-Way of Oak Mountain Drive; thence 90 degrees right 75.08 feet to the P.C. of a curve to the left with a radius of 1009.94 feet, a central angle of 1 degree 10'01" and a chord of 20.57 feet; thence run Southwesterly along the arc of said curve 20.57 feet to the Point of Beginning; thence an interior angle right from the chord of 89 degrees 35' Southeasterly, 343.51 feet; thence 87 degrees 46' 59" right, 100.00 feet; thence 92 degrees 13'01", 342.13 feet to the Southeasterly Right-of-Way of Oak Mountain Drive; thence an interior angle left Northeasterly of 93 degrees 00'23" to the chord of a curve to the right with a radius of 1009.94 feet, a central angle of 5 degrees 40'44" and a chord of 100.06 feet; thence run along the arc of said curve 100.10 feet to the Point of Beginning.

DRAINAGE EASEMENT

Also a 20 foot wide drainage easement located in the Northwest Quarter of Section 6, Township 20 South, Range 2 West, Pelham, Shelby County, Alabama; the centerline of which is more particularly described as follows:

Commence at the Northeast Corner of the Northwest Quarter of Section 6; thence run South along the Quarter line 446.20 feet (442.31, measured -M-); thence 53 degrees 05' right, Southwesterly, 1432.00 feet along the Oak Mountain State Park Southeasterly Right-of-Way; thence 90 degrees left (89 degrees 42'10", M), 193.71 feet (191.67, M) to the Northwesternly Right-of-Way of Oak Mountain Drive; thence 5 degrees 02'30" right (3 degrees 20'45", M), 60.00 feet (60.94 feet) on the Southeasterly Right-of-Way of Oak Mountain Drive; thence 90 degrees right 75.08 feet to the P.C. of a curve to the left with a radius of 1009.94 feet, a central angle of 1 degree 10'01" and a chord of 20.57 feet; thence run Southwesterly along the arc of said curve 20.57 feet; thence an interior angle right from the chord of 89 degrees 35' Southeasterly, 343.51 feet; thence 87 degrees 46' 59" right, 100.00 feet to the Point of Beginning of the centerline of the easement being 20 feet wide, 10 feet on both sides of the centerline; thence 92 degrees 13'01", 342.13 feet to the Southeasterly Right-of-Way of Oak Mountain Drive and the Point of Ending the centerline.

Inst. # 1993-24413  
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SHELBY COUNTY JUDGE OF PROBATE  
DOE HCB