Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577 Riverchase Office (205) 988-5600 FAX 988-5905

| This instrument was prepared by: | Send Tax Notice to: |
|---|--|
| (Name) HOLLIMAN, SHOCKLEY & KELLY ATTORNE | (Address) 164 Kentwood Drive |
| (Address) 3821 Lorna Road, Suite 110 | Alabaster, AL. 35007 |
| Birmingham, Alabama 35244 | |
| CORPORATION FORM | WARRANTY DEED |
| STATE OF ALABAMA | ن ا |
| SHELBY COUNTY KNOW ALL ME | N BY THESE PRESENTS, |
| That in consideration of ONE HUNDRED THIRTY-THRE EIGHTY-SEVEN AND NO/100 | (\$133,287.00) |
| to the undersigned grantor, PROFESSIONAL HOMEBUI | |
| (herein referred to as GRANTOR) in hand paid by the grantee h GRANTOR does by these presentes, grant, bargain, sell and con- | nerein, the receipt of which is hereby acknowledged, the said vey unto LISA B. DANIEL |
| (herein referred to as GRANTEE, whether one or more), the foll County, Alabama, to-wit: | owing described real estate, situated inSHELBY |
| Lot 13, according to the Survey of Ke | entwood, as recorded in |
| Map Book 16 , Page 109, in the Probate | |
| Alabama; being situated in Shelby Cou | inty, Alabama. |
| SUBJECT TO: (1) Taxes for the year 1 (2) Easements, restrictions, reservations of record, to | tions, rights-of-way, limitations, |
| \$126,600.00 of the purchase price herein has been paid by the proceeds executed and recorded simultaneously | of a first mortgage loan |
| | D8/16/1993-24372 D3:41 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OO! NCD 15.50 |
| | to the second and the formula of the second and the |
| TO HAVE AND TO HOLD, To the said GRANTEE, his, | her or their heirs and assigns forever. |
| And said GRANTOR does for itself, its successors and assigns, that it is lawfully seized in fee simple of said premises, the to sell and convey the same as aforesaid, and that it will, and itself the said GRANTEE, his, her or their heirs, executors and assign | Successors and assigns snam, wantant and defend the same to |
| IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature at | nd seal, |
| this the 4th day of August | , 19 <u>93</u> |
| ATTEST: | PROFESSIONAL HOMEBUILDERS, INC. |
| Secretary | DENNIS ELLISON President |
| STATE OF ALABAMA County } 1. the undersigned authority | a Notary Public in and for said County, in said State. |

of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 4th day of August, 19 93.

My Commission Expires: 3-12-97

whose name as President of PROFESSIONAL HOMEBUILDERS, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents

hereby certify that

DENNIS ELLISON

Notary Public