

JEFFERSON TITLE CORPORATION

This instrument was prepared by

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

(Name) / Gregory A. Kennemer, P.C.

Address) 2908 Crescent Avenue, Birmingham, AL 35209

MORTGAGE-

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

LISA HOWELL HORTON, a single woman (hereinafter called "Mortgagors", whether one or more) are justly indebted, to

DEPOSIT GUARANTY NATIONAL BANK

(hereinafter called "Mortgagee", whether one or more), in the sum of one hundred two thousand four hundred fifteen and 01/100 Dollars (\$102,415.01), evidenced by

That note of even date.

Tast # 1993-24360

OB/16/1993-24365
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SHELBY COUNTY JUDGE OF PROBATE
802 MCD 164.75

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in

Lot 29, according to the Survey of Riverchase West-Dividing Ridge, as recorded in Map Book 6 page 108, in the Office of the Judge of Probate of Shelby County, Alabama; Less and except the following described parcel:
Beginning at the Westernmost corner of said Lot 29, run in a Northeasterly direction along the Northwest line of said Lot 29, for a distance of 119.50 feet to the Northernmost corner of said Lot 29; thence turn an angle to the right of 148 deg. 23 min. 23 sec. and run in a Southwesterly direction for a distance of 93.37 feet, more or less to a point on the curved Northeast right of way line of Bailey Court; thence turn an angle to the right and run along said curved Northeast right of way line for a distance of 66.50 feet, more or less, to the point of beginning; being situated in Shelby County, Alabama.
Mineral and mining rights excepted.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

Form ALA-35-

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a resonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNES	S WHE	REOF the unc	dersigned '							
L have hereunto set		HOWELL H	IORTON and seal, this	30th	day of	July			, 19 93	
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THE STATE of	Alak	oama)							
Jefferson	L		COUNTY }							
I, G		ry A. Ke sa Howel	ennemer Ll Horton			, a Not	ary Public in a	and for said (County, in sai	d State,
whose name is	signed	i to the foregoi	ng conveyance, an	d who	is	known to me	acknowledged	i before me o	on this day, the	at being.
informed of the co	_				ame volur	tarily on the day	the same bea	rs date.		
		and official se	2011	- Grenov	day of y A. Kenn	July	7/2	//	, 19 93	
·	<u>.</u>		grant .	Notary Publi	c. State o	Alabama	(L-1)		Notary Pub	lic.
THE STATE of			My	Commission	Expires F	eb. 19, 1995 /-				
			COUNTY							
I,						, a No	tary Public in	and for said	County, in sai	d State,
hereby certify tha	at									
whose name as a corporation, is contents of such o	signed to conveyan	the foregoing ce, he, as as s	conveyance, and v uch officer and wit	of vho is knows h full autho	n to me, a rity, exec	cknowledged be uted the same vo	fore me, on the	nis day that, and as the ac	being informe t of said corp	d of the oration.
Given under my hand and official seal, this the									, 19	
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٤			AGE DEED		In to	15/15/993-	24365	***		TILE CORPORATION

08/16/1993-24365

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SHELBY COUNTY JUDGE OF PROBATE

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Deed

MORTG

EFFERSON TITLE

Box 10481 • Birmin

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