

ASSIGNMENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned, AMERICA'S FIRST CREDIT UNION, by CUNA Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto CUNA Mortgage Corporation that certain mortgage executed by CHARLES W. BRATINA AND WIFE JAE C. BRATINA bearing date of the 2ND day of AUGUST, 1993, and recorded in Volume *Inst # 1993 — 24348* of the mortgage records in the Office of the Probate Judge of SHELBY County, Alabama, together with the debt thereby secured and the property described below:

Lot 76, according to the survey of Willow Creek, Phase Two, as recorded in Map Book 9, Page 102 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Less and except the following: Begin at the southwest corner of said lot 76; thence in an easterly direction along the southerly line of said lot 76, A distance of 123.96 feet; thence 90 Degrees, 00 minutes, 49 seconds left, In a northerly direction along the easterly line of said lot 76, A distance of 12.00 feet; thence 115 Degrees, 35 minutes, 17 seconds left, In a southwesterly direction, a distance of 22.61 feet; thence 24 Degrees, 22 minutes, 06 seconds right, in a southwesterly direction, a distance of 103.59 feet to the point of beginning.

In Witness Whereof, AMERICA'S FIRST CREDIT UNION has caused this instrument to be executed by SHIRLEY LOCHAMY, its REAL ESTATE MANAGER, who is thereunto duly authorized, on this 2ND day of AUGUST, 1993.

AMERICA'S FIRST CREDIT UNION

By: *Shirley Lochamy*
Its: SHIRLEY LOCHAMY, REAL ESTATE MANAGER

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that SHIRLEY LOCHAMY, whose name as REAL ESTATE MANAGER of AMERICA'S FIRST CREDIT UNION, a credit union, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and official seal this 2ND day of AUGUST, 1993.

William Ray Chumellon
Notary Public

My commission expires: *4/28/97*

Instrument Prepared By: Trimmier, Atchison & Hayley, P.C., 22 Inverness Cntr. Pkwy, suite 210, Birmingham, AL 35242

Inst # 1993-24349

08/16/1993-24349
02:59 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 135.55