

Lot 29, Brook Highland

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AmSouth Mortgage Company, Inc., does hereby acknowledge receipt of payment in full of that certain mortgage and the indebtedness secured thereby, bearing date of October 6, 1992 and executed by Gibson, Anderson, Evins, Inc. and recorded in Instrument #1992-23492 in the Office of Probate, County of Jefferson, State of Alabama.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, AmSouth Mortgage Company, Inc., has hereunto set its signature by G.E. Giattina, its Sr. Vice President, who is duly authorized and has caused same to be attested by its Asst. Secretary, on this the 30th day of July, 1993.

AMSOUTH MORTGAGE COMPANY, INC.

BY:

G.E. Giattina
ITS: Sr. Vice President

ATTEST:

Lara Dodson

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that G.E. Giattina, whose name as Vice President of AmSouth Mortgage Company, Inc., a corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me this day, that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal on this the 30th day of July, 1993.

Peggy Sue McInvale
NOTARY PUBLIC
My Commission Expires May 6, 1997

THIS INSTRUMENT PREPARED BY

Peggy McInvale,
AMSOUTH MORTGAGE COMPANY, INC.

AFTER RECORDING RETURN TO:
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201
ATTN: CONSTRUCTION LOAN DEPT.

08/16/1993-24266
11:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1993-24266