## TITLE NOT EXAMINED

This instrument was prepared by	Send Tax Notice To: Susan Petitt Richardson
(Name) Lamar Ham	name 209 Oak Street
	address Trussville, AL 35173 m
(Address) 3512 Old Montgomery Highway Birmingham, AL 35209	ນາແລວເກັນສະເດີ, ກະລິດລະເລີ ຜູ້ງ ໝໍ ປະ
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIV	
STATE OF ALABAMA  Jefferson COUNTY  KNOW ALL MEN BY THE	SE PRESENTS. $#20,000$
That in consideration of Ten and 00/100	
to the undersigned grantor or grantors in hand paid by the GRANT	EES herein, the receipt whereof is acknowledged, we,
Gus A. Petitt, III, a married man, Susan Peti Richardson, Jr. (herein referred to as grantors) do grant, bargain, sell and convey us	itt Richardson and husband, David G.
Susan Petitt Richardson and David G. Richard	son, Jr.
(herein referred to as GRANTEES) as joint tenants with right of surv	rivorship, the following described real estate situated in
Shelby Cou	inty, Alabama to-wit:
Commence at the SW corner of the SE% of the Range 15 East, run east along quarter quarte angle of 90° to the left, run 417.6 feet, tu 207.85 feet, turn an angle of 93° 30' to the of beginning; continue in same direction 12 to the right, run 303.80 feet, turn angle of feet, turn an angle of 68° 10' to the right	r section line 1016.75 feet, turn an rn and angle of 90° to the left, run right, run 134.20 feet to the point 0.90 feet, turn an angle of 76° 35' 111° 50' to the right, run 126.68
Also an easement for ingress and egress as d page 379 in the Shelby County Probate Office	
Gus A. Petitt, III and Susan Petitt Richards Will of Gus A. Petitt, Jr., Jefferson County Jane Clark Petitt, Jefferson County Probate	, Alabama Probate Case No. 107109 and
This property is not the homestead of Gus A.	Petitt, III, Grantor herein.
	OB/16/1993-ETTED 11:18 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 31.00
T() HAVE AND TO HOLD Unto the said GRANTEES as joint tenant the intention of the parties to this conveyance, that (unless the joint tenar the grantees herein) in the event one grantee herein survives the other, the if one does not survive the other, then the heirs and assigns of the grantees	cy hereby created is severed or terminated during the joint lives of egyptire interest in fee simple shall pass to the surviving grantee, and
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and assigns, that I am (we are) lawfully seized in fee simple of said premise above; that I (we) have a good right to sell and convey the same as aforesa shall warrant and defend the same to the said GRANTEES, their heirs and a	and administrators covenant with the said GRANTEES, their heirs es; that they are free from all encumbrances, unless otherwise noted id; that I (we) will and my (our) heirs, executors and administrators
IN WITNESS WHEREOF, We have hereunto set OUT	hand(s) and seal(s), this
ay of July , 19 93	_ , ^
VITNESS)	Fus A DH 3
Seal)	Gus A. Petitt, III
ghurain D. June (Seal)	Susan Petitt Richardson (Seal)
Brenda H. Bell (Seal)	David G. Richardson, Jr. (Seal)
TATE OF ALABAMA	David G. Michardson, or.
Jefferson COUNTY	General Acknowledgment
the undersigned	, a Notary Public in and for said County, in said State,
Susan Petitt Richardson and hu	sband, David G. Richardson, Jr.
hose name s are signed to the foregoing convey	yance, and who are known to me, acknowledged before me
n this day, that, being informed of the contents of the conveyance n the day the same bears date.	they executed the same voluntarily
Given under my hand and official seal thisday of	July A. D., 19 93
	Alex F. alkin
ORM NO 17002	Expirer 4/4/97 Notary Public.

Given under my hand and seal of office this the 30 1 day of July, 1993.

Notary Public

Notary Public, Cobb County, Georgia My Commission Expires Feb. 20, 1904

Inst # 1993-24258

08/16/1993-24258 11:18 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 005 HCD

Recording Fee \$

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Deed Tax \$

This Form Furnished by

LAND TITLE COMPANY OF ALABAMA BIRMINGHAM, ALABAMA 35203-2693 **600 20TH STREET NORTH** 

(205) 251-2871

WARRANTY JOINT TENANTS WITH

RIGHT OF SURVIVORSHIP

Return to: