

THIS INSTRUMENT PREPARED BY
AND UPON RECORDING SHOULD BE
RETURNED TO:
Thomas E. Jernigan
c/o Marathon Oil Corporation
P.O. Box 59428
Birmingham, Alabama 35259-9428

SEND TAX NOTICE TO:

Charles M. Thompson
2140 11th Ave So
Suite 306
BHMAL 35205

STATUTORY WARRANTY DEED

THIS STATUTORY WARRANTY DEED is executed and delivered on this 10th day of August, 1993 by Thomas E. Jernigan, a married man ("Grantor"), in favor of Charles M. Thompson and wife, Wilma L. Thompson ("Grantees").

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One Hundred Fifty Thousand and No/100 Dollars (\$150,000.00), in hand paid by Grantees to Grantor and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by Grantor, Grantor does by these presents, GRANT, BARGAIN, SELL and CONVEY unto Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real property (the "Property") situated in Shelby County, Alabama:

Lot 19, according to the Amended Map of Greystone, First Sector, Phase VII, as recorded in Map Book 17, Page 53 in the Probate Office of Shelby County, Alabama.

**

TOGETHER WITH the non-exclusive easement to use the private roadways, Common Areas and Hugh Daniel Drive, all as more particularly described in the Greystone Residential Declaration of Covenants, Conditions and Restrictions dated November 6, 1990 and recorded in Real 317, Page 260 in the Probate Office of Shelby County, Alabama and all amendments thereto (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

The Property is conveyed subject to the following:

1. Any dwelling built on the Property shall contain not less than 3,800 square feet of Living Space, as defined in the Declaration, for a single-story house; or 4,500 square feet of Living Space, as defined in the Declaration, for multi-story homes.

2. Subject to the provisions of Sections 6.04(c), 6.04(d) and 6.05 of the Declaration, the Property shall be subject to the following minimum setbacks:

WARR.96/GENERAL/GREYRES

Joint Tenancy with Right of Survivorship

** \$ 300,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith

By _____

Inst # 1993-24252

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SHELBY COUNTY JUDGE OF PROBATE

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- (i) Front Setback: 50 feet;
- (ii) Rear Setback: 50 feet;
- (iii) Side Setbacks: 15 feet.

The foregoing setbacks shall be measured from the property lines of the Property.

3. Ad valorem taxes due and payable October 1, 1993, and all subsequent years thereafter.

4. Fire district dues and library district assessments for the current year and all subsequent years thereafter.

5. Mining and mineral rights not owned by Grantor.

6. All applicable zoning ordinances.

7. The easements, restrictions, reservations, covenants, agreements and all other terms and provisions of the Declaration.

8. All easements, restrictions, reservations, agreements, rights-of-way, buildings setback lines and any other matters of record.

THIS PROPERTY DOES NOT CONSTITUTE THE HOMESTEAD OF THE GRANTOR.

Grantees, by acceptance of this deed, acknowledge, covenant and agree for themselves and their heirs, executors, administrators, personal representatives and assigns, that:

(i) Grantor shall not be liable for and Grantees, jointly and severally, hereby waive and release Grantor, its officers, agents, employees, directors, shareholders, partners, mortgagees and their respective successors and assigns from any liability of any nature on account of loss, damage or injuries to buildings, structures, improvements, personal property or to Grantees or any owner, occupants or other person who enters upon any portion of the Property as a result of any past, present or future soil, surface and/or subsurface conditions, known or unknown (including, without limitation, sinkholes, underground mines, tunnels and limestone formations and deposits) under or upon the Property or any property surrounding, adjacent to or in close proximity with the Property which may be owned by Grantor; and

(ii) The purchase and ownership of the Property shall not entitle Grantees or the family members, guests, invitees, heirs, successors or assigns of Grantees, to any rights to use or otherwise enter onto the golf course, clubhouse and other related facilities or amenities to be constructed on the Golf Club Property, as defined in the Declaration.

TO HAVE AND TO HOLD unto the said Grantees, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of revision.

IN WITNESS WHEREOF, the undersigned Thomas E. Jernigan has caused this Statutory Warranty Deed to be executed as of the day and year first above written.

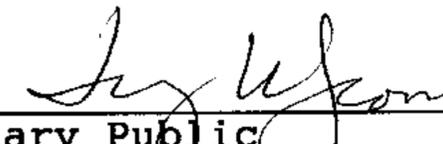

Thomas E. Jernigan

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, as Notary Public, in and for said County in said State, hereby certified that Thomas E. Jernigan is signed to the foregoing instrument and who is known to me, acknowledged before me on this date that, being informed of the contents of this instrument, he, in such capacity, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 10th day of August, 1993.


Notary Public

My Commission Expires: 1-11-96

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